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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 057603

2012 AUG 24 AM 10:43

RECORDED
RECORDER

Recording Requested By:
Bank of America
Prepared By: Danilo Cuenca
800-444-4302
When recorded mail to
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 95720792564130326

Property Address:
940 Quinn Pl
Dyer, IN 46311-2346

INOM-AM 19514048 8/13/2012

This space for Recorder's use

MIN # 100188509100390865

MERS Phone # 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**, the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

Original Lender **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**

Borrower(s) **MARIO A. PISTERZI, AN UNMARRIED MAN**

Date of Mortgage 10/2/2009

Original Loan Amount \$162,011.00

Recorded in Lake County, IN on 10/16/2009, book N/A, page N/A and instrument number 2009 069874

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
AUG 14 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE

By *M. Muradyan*
Srbul Muradyan Assistant Secretary

AMOUNT \$ 14
CASH CHARGE
CHECK# 3047773
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY aw
a

State of California
County of Ventura

On AUG 14 2012 before me, Tina Mazahri, Notary Public, personally appeared Srbui Muradyan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal


Notary Public, Tina Mazahri (Seal)
My Commission Expires OCT 22 2014

