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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 057602

2012 AUG 24 AM 10:42

RECORDER JIMAN  
H. COULDER

Recording Requested By  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
800-444-4302  
When recorded mail to  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 1262373973014550

Property Address.  
223 N Ernest  
Griffith, IN 46319-2628

INOM-AM 19476285 8/7/2012

This space for Recorder's use

MIN # 100425240011754485

MERS Phone # 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK**, the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR TO LASALLE BANK, N.A., AS TRUSTEE FOR THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-4** whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

Original Lender. **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK**

Borrower(s) **MICHAEL S. HILL AND DENISE HILL, HUSBAND AND WIFE, AS TENANTS BY ENTIRETIES**

Date of Mortgage 12/12/2006

Original Loan Amount \$58,000.00

Recorded in Lake County, IN on 1/18/2007, book N/A, page N/A and instrument number 2007 004670

Property Legal Description Refer to legal description on original mortgage.

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

AUG 09 2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK**

By   
**Jane Martorana**  
**Assistant Secretary**

AMOUNT \$ 14

CASH          CHARGE         

CHECK# 3038739

OVERAGE         

COPY         

NON-CONF         

DEPUTY          AD 4

State of California  
County of Ventura

**Lillian J Ellison**

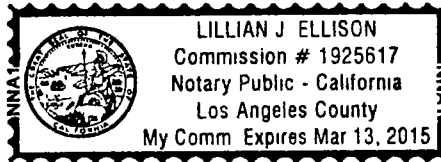
On AUG 09 2012 before me, \_\_\_\_\_, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal



Notary Public: Lillian J. Ellison  
My Commission Expires: March 13, 2015



(Seal)

