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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 057600

2012 AUG 24 AM 10:42

RECORDER
RECORDER

Recording Requested By
Bank of America
Prepared By: **Danilo Cuenca**
800-444-4302
When recorded mail to
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 2043035607511803

Property Address
2086 Roosevelt Pl
Gary, IN 46404-3021

INOM-AM 19346786 8/7/2012

This space for Recorder's use

MIN # 1000157-0002890276-1 MERS Phone # 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**, the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto **MASSACHUSETTS MUTUAL LIFE INSURANCE** whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

Original Lender **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**
Borrower(s) **TAMARA J WALKER**
Date of Mortgage **9/12/2003**
Original Loan Amount **\$55,816.00**
Recorded in **Lake County, IN** on **9/19/2003**, book N/A, page N/A and instrument number **2003 098589**

Property Legal Description. Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

AUG 09 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

By: 
Jane Martorana
Assistant Secretary

AMOUNT \$ 14
CASH CHARGE
CHECK# 3038736
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY uo
E

State of California
County of Ventura

On AUG 09 2012 before me, Lillian J Ellison, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal


Notary Public, Lillian J. Ellison
My Commission Expires March 13, 2015

