RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTAGE OR DEED OF TRUST WAS FILED.

**LOAN NO. 5055** 

130148

Tenay Mazumdar, Vice President

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK, LLC, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO

## RANDY MEDINA AND ELIZABETH MEDINA

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, dated the 4<sup>th</sup> day of June, 2009 and recorded or registered in, through or by a certain Mortgage and Assignment of Reits, under the Tank of November, 2009, as Document Numbers in the Recorder's Office of Lake County, in the State of Indiana on the 2<sup>nd</sup> day of November, 2009, as Document Numbers in the Recorder's Office of Lake County, in the State of Indiana on the 2<sup>nd</sup> day of November, 2009, as Document Numbers in the Recorder's Office of Lake County, in the State of Indiana on the 2<sup>nd</sup> day of November, 2009, as Document Numbers in the Recorder's Office of Lake County, in the State of Indiana on the 2<sup>nd</sup> day of November, 2009, as Document Numbers in the Recorder's Office of Lake County, in the State of Indiana on the 2<sup>nd</sup> day of November, 2009, as Document Numbers in the Recorder's Office of Lake County, in the State of Indiana on the 2<sup>nd</sup> day of November, 2009, as Document Numbers in the Recorder's Office of Lake County of Lake, and the Indiana on the 2<sup>nd</sup> day of November, 2009, as Document Numbers in the Recorder's Office of Lake County of Lake, and the Indiana on the Indian 2009-072931 and 2009-072932 respectively to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN LAKE COUNTY, STATE OF INDIANA, TO WIT: LOT 14 IN BRYRIDGE VALLEY, UNIT NO. ONE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 87 PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and	privileges thereunto belongin	g or app <b>anajing t</b> \$	14
Permanent Real Estate Index Number(s):	45-20-06-228-007.000-007	CASHCHAR	GE (t
Address of premises: 3380 WEST 150 <sup>TH</sup>	I ANE COOWN DOINT IN A	CHECK#	
Address of premises. 3300 WEST 130	LANE, CROWN FORM, IN 4	OVERAGE	
WITNESS OUR HANDS AND SEALS TH	IS 29 <sup>TH</sup> DAY OF June, 2012.	COPY	
		NON-CONF	
DECLEDENCE DANCE CO	MOLANA LITT	DEPUTY	<u> </u>
PROVIDENCE BANK, LLC	A STATE OF THE STA		
BY: Chiturn Zin	BY.	vay Magundar	
Christine M. Zima, Vice Presider	nt Te	nay Mazumdar, Vice Pre	<u></u> sident

This instrument was prepared by: PROVIDENCE BANK, LLC, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christine M Zima personally known to me to be the Vice President of PROVIDENCE BANK, LLC and Tenay Mazumdar personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this  $29^{TH}$  day of June, 2012.



Mail to: PROVIDENCE BANK, LLC
COMMERCIAL LOAN DEPARTMENT

630 EAST 162<sup>ND</sup> STREET SOUTH HOLLAND, IL 60473