3 12029

ASSIGNMENT & RELEASE OF CONTRACT

| | rie Cole-Aust for 113 Prairie gen. | | | | | | | | |
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| | ssignment/rel March 21 st | | | | | operty ("Coa 47,000.00 _/ | | | |
| mo | | | | | | , (herein | | | |
| | er / Mortgage | e/ Lessee"). | and K | errie Cole | -Austgen (| nerein after i | eferred | to as | |
| "Buver /M | lortgagor/ Les | sor") conce | rning the re | eal propert | v ("Property | ") common | ly know | m as | |
| 200,017111 | | rie Street, I | | | | | Û5 | | _ |
| | L: Lot 20 in H., in Lake County | | ldition to the | Town of Lov | vell, as shown | ın Plat Book 1 | 75 | | IPAN |
| | 45-19-23-479-0 | | | | | | 10 | | -86 |
| | 43-19-23-479-0 (TEE'S ADD | | lamban I ana 3 | Zamah TV 7 | 7565 | | £ | | S |
| | TAX BILLS | | - | | | | | | ANCE |
| We Scott Cole-Austger David J Aust | G & Julie We n for 113 Prain tgen. | esterman Herie St Lowell | reby agree to IN 46356 | o the release per the divo | e and transfer ree decree in | the contract Lake County | with Ke Indiana | rri to | CHICAGO TITLE INSURANCE COMPANY |
| | | | 011m | ent is | | 25 h | ਨ | 學案所 | AG |
| | IN WITN | ESS WHER | | | | Memorandum | 1011 ∑ | | 읒 |
| | | NOT | Augu | st 10 th 2012 | TI | 英 | _ | | さ |
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| | V This | Docum | ent is t | he proi | perty of | | 5 | STE | |
| oriten. (| NAMED IN | la Lalva | -CoDI- | DOTTACED | iletri | e Cole Di | vst4er | 122 \$ | |
| SELLER: _ | County | <u>de Lake</u> | 2 our | RCHASER | der! | Cala Assats | | · . | |
| | Scott G. Wo | esterman | | | Kerrie | Cole-Austg | gen | | |
| | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 2-1 | | GALVE | ston Co | Juny To | ×4C | | |
| SELLER: | Julie Wes | terman | man | | UST, 20 | | Nota | GORY ALTO ry Public, St Commission | ate of Texas |
| | | Witness | | 17" | a recognition of the second | , i i i i i i i i i i i i i i i i i i i | interior S | eptember 1 | |
| ne foregoing in | nstrument was | s acknowled | ged before | me this A | igust 10 th 20 | 12 by Kerri | e Cole-A | Austgen | |
| Purchaser | | | | | | | | | |
| 100- | | | THE PARTY OF THE P | III | | | | | |
| JU XII | | Andre | w Schupp | – Witness | | | | | |
| | | É | | | | | | | |
| | This Contract w | as prepared by | Scott G. V | Westerman | and Julie | Westerman | ì | | |
| | | E | | | | | | | H |
| | | F | JEAL. | | | | | _ | #17 |
| I affirm under the p | penalties for perjur | y, that I haven to | aken reasonable | care to redact | each social secu | rity number in th | is documn | it, 77 88 | '' |
| | | Ген | quired by 18W. | Andrew Schapt | | | | | 01 |
| | | | | | | | | | C |
| | | | NDREW JAC | |) | 411 | G 21 1 | 2012 | |
| • | | | iotary Public St Lake Co | | 1 | AU | 0 2 1 | LUIL | 11 |
| | | | Commission My Commissi | # 623111 | • | PEGGY H | OLINGA | KATONA | |
| | | 1916 | December | | | PEGGY H | UNTY | AUDITOH | Í |
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ASSIGNMENT & RELEASE OF CONTRACT

| Westerman fo David J Austg | r 113 Prairie St Lowell, | IN 46356 per the divorce | e decree in Lake Cou | inty Indiana to | |
|---|---|--|---|--------------------------------------|---------------------------------|
| This is an ass | signment/release of that | , for the sale amo | ount of\$147,000. | 00_/ \$1,000.00 | |
| to as "Seller | / Mortgagee/ Lessee") ortgagor/ Lessor") conce | , and Kerrie Cole | -Austgen (herein a y ("Property") com | fter referred to as monly known as | 5 |
| page 22, 1 | Let 20 in H.R. Nichols And Lake County, Indiana. | ddition to the Town of Lo | well, as shown in Plat E | sook 1, | ANCE C |
| GRAN | 5-19-23-479-012.000-008 ГЕЕ'S ADDRESS: 13 I ГАХ BILLS TO: 13 На | | | | LE INSUR |
| We Scott C Cole-Austgen David J Austg | G & Julie Westerman Ho for 113 Prairie St Lowel gen. | ereby agree to the releas | e and transfer the con orce decree in Lake C | tract with Kerri ounty Indiana to | CHICAGO TITLE INSURANCE COMPANY |
| | IN WITNESS WHER | EOF, the parties have e | | ndum on | • |
| SELLER: | the Lake | ent is the propo Countyrchasei | Kerrie Cole-A | | |
| SELLER: | Scott G. Westerman Julie Westerman | | Kerrie Cole-A | Austgen | |
| he foregoing ins Separchaser | Witnesstrument was acknowled | dged before me this A ew Schupp – Witness | | Kerrie Cole-Aust | gen |
| 1 | his Contract was prepared b | | n and Julie Wester | | rqq |

affirm under the penalties for perjury, that I haven taken reasonable care to redact each social security number in this document, unless required by law. Andrew Schupp

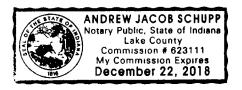


EXHIBIT A

LOT 20 IN H.R. NICHOLS ADDITION TO THE TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

