

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 057485

2012 AUG 24 AM 9:37

RECORDED
ADMAN

Record and Return to:
Lien Release
JPMorgan Chase Bank, N A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr 1-866-756-8747

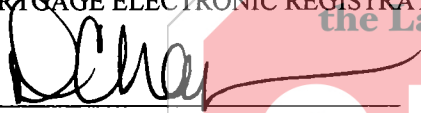
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 28, 2004, made by WILLIAM ZESZUTKO AND FRANCIE ZESZUTKO to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC., A WISCONSIN LIMITED LIABILITY COMPANY, the principal sum of \$118,800 00 and recorded on October 8, 2004 Volume/Book NA Page NA Document 2004 086754 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on August 18, 2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

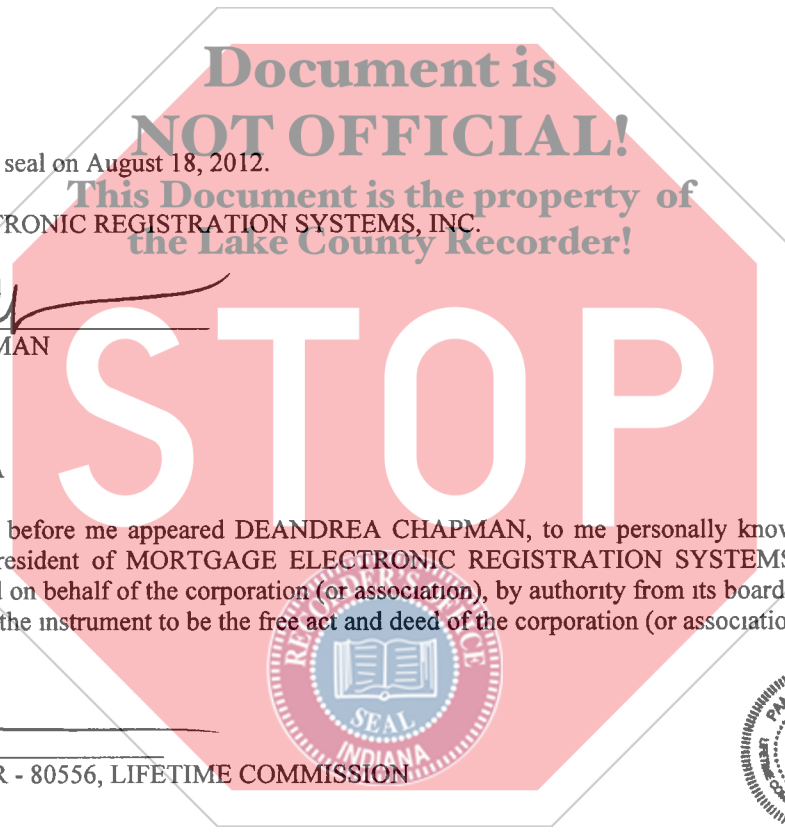
By: 
DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish of OUACHITA

On August 18, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


PAMELA WILCHER - 80556, LIFETIME COMMISSION
Notary Public

Loan No . 1955219731
Outbound Date. 08/29/12
Min 100016500003641205
MERS Phone, if applicable. 1-888-679-6377



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CK# 3080002201
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