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2012 AUG 24 AM 9:37

DEANDREA CHAPMAN
VICE PRESIDENT

Record and Return to
Lien Release
JPMorgan Chase Bank, N.A
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 22, 2002, made by GARY M GRANATA AND THERESA GRANATA to the order of WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, the principal sum of \$149,000.00 and recorded on October 30, 2002 Volume/Book NA Page NA Document 2002 098322 in Mortgage Records of LAKE County, State of Indiana.

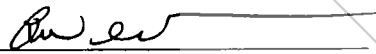
Witness my hand and seal on August 18, 2012

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

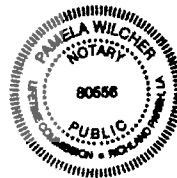
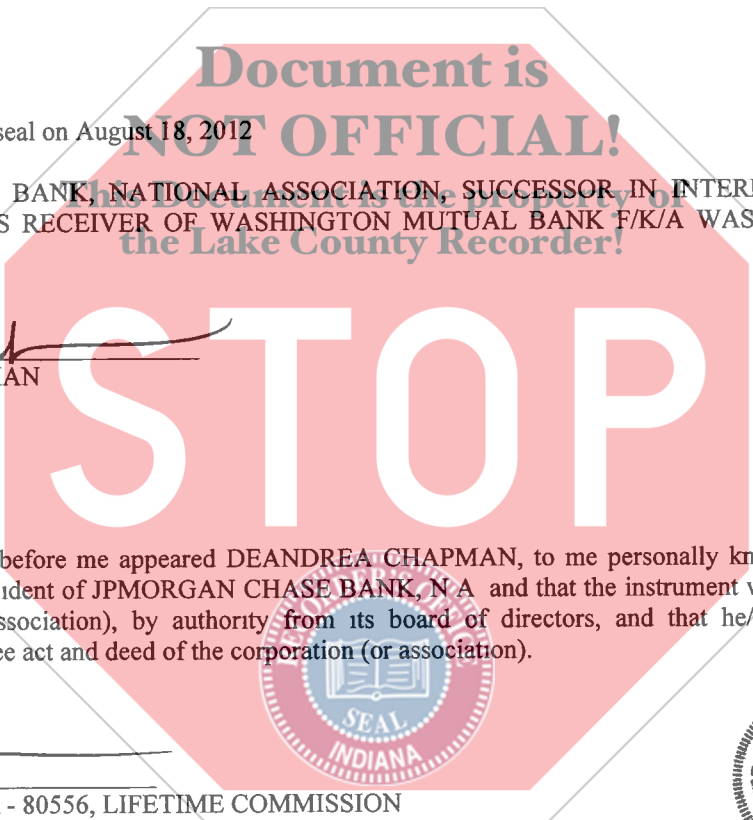
By. 
DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish of OUACHITA

On August 18, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N A and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


PAMELA WILCHER - 80556, LIFETIME COMMISSION
Notary Public

Loan No · 0602135824
Outbound Date 08/29/12
Min.
MERS Phone, if applicable· 1-888-679-6377



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