

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 057482

2012 AUG 24 AM 9:37

WILCHER - JMAN
RECORDER

Record and Return to:
Lien Release
JPMorgan Chase Bank, N A
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N A , 710 Kansas Lane, LA4-2107, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record
Mortgage dated April 5, 2006, made by PAUL J KARPEN AND JODI L KARPEN to the order of JPMORGAN CHASE BANK, N A , the principal sum of \$40,000.00 and recorded on April 26, 2006 Volume/Book NA Page NA Document 2006 034674 in Mortgage Records of LAKE County, State of Indiana


Witness my hand and seal on August 18, 2012

JPMORGAN CHASE BANK, N A

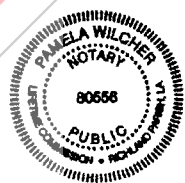
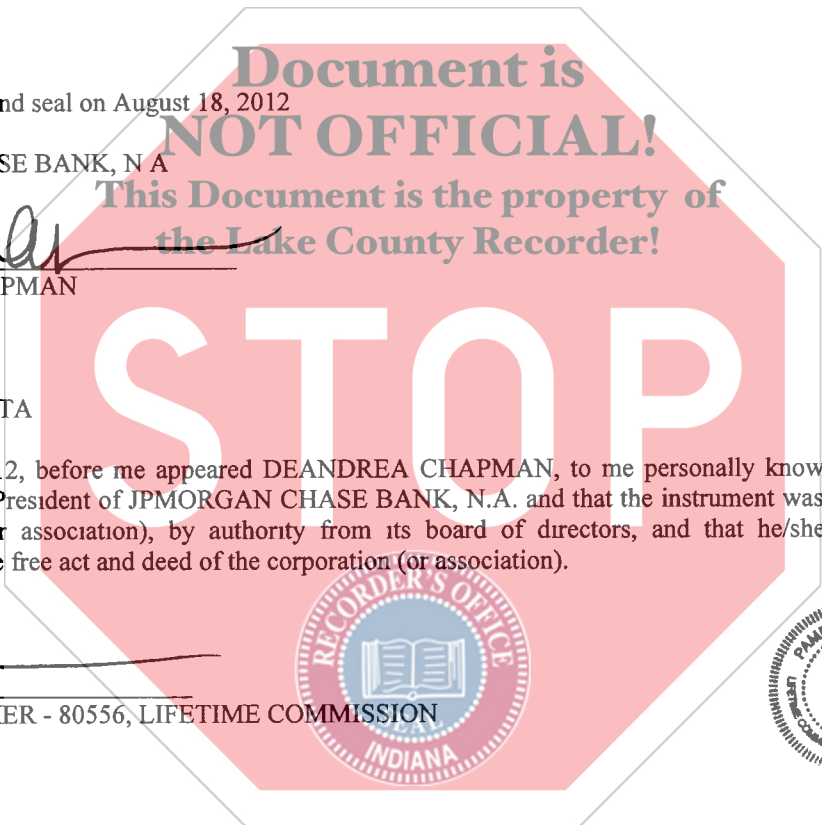
By 
DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish of OUACHITA

On August 18, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


PAMELA WILCHER - 80556, LIFETIME COMMISSION
Notary Public

Loan No 00410530754251
Outbound Date 08/29/12
Min
MERS Phone, if applicable 1-888-679-6377



\$12
CK# 3010526266
CA
E