

STATE OF INDIANA
LAKE COUNTY
CLERK OF RECORD

2012 057481

2012 AUG 24 AM 9:37

DEANDREA CHAPMAN
RECORDER

Record and Return to.
Lien Release
JPMorgan Chase Bank, N.A
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr. 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N A , 710 Kansas Lane, LA4-2107, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 8, 2002, made by WILLIAM G GELEOTT AND NANCY R GELEOTT to the order of BANK ONE, N A , the principal sum of \$31,000.00 and recorded on August 28, 2002 Volume/Book NA Page NA Document 2002 077150 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on August 18, 2012

JPMORGAN CHASE BANK, N A. SUCCESSOR BY MERGER TO BANK ONE, N A

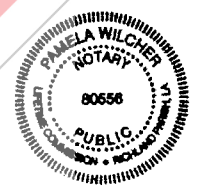
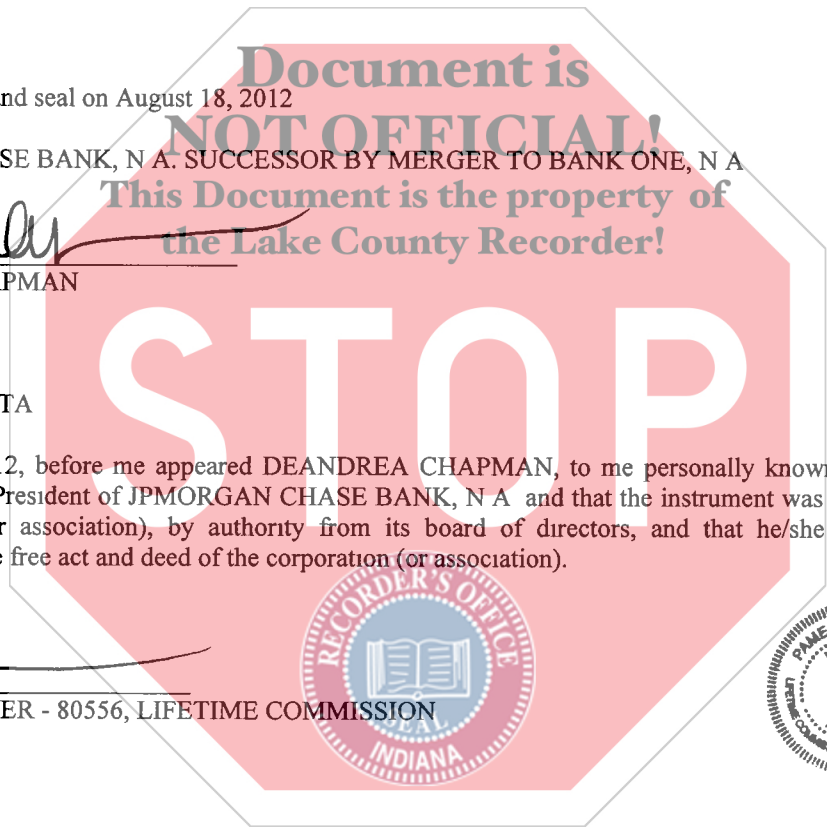
By: 
DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish of OUACHITA

On August 18, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N A and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


PAMELA WILCHER - 80556, LIFETIME COMMISSION
Notary Public

Loan No.. 00410530532133
Outbound Date: 08/29/12
Min:
MERS Phone, if applicable. 1-888-679-6377



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