

C/O APPLICANT WRITTEN EXAM RESULTS (RANK ORDER)

APPLICANTS MUST HAVE A SCORE OF 70 0% OR HIGHER TO BE CONSIDERED AS PASSING

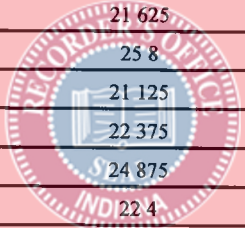
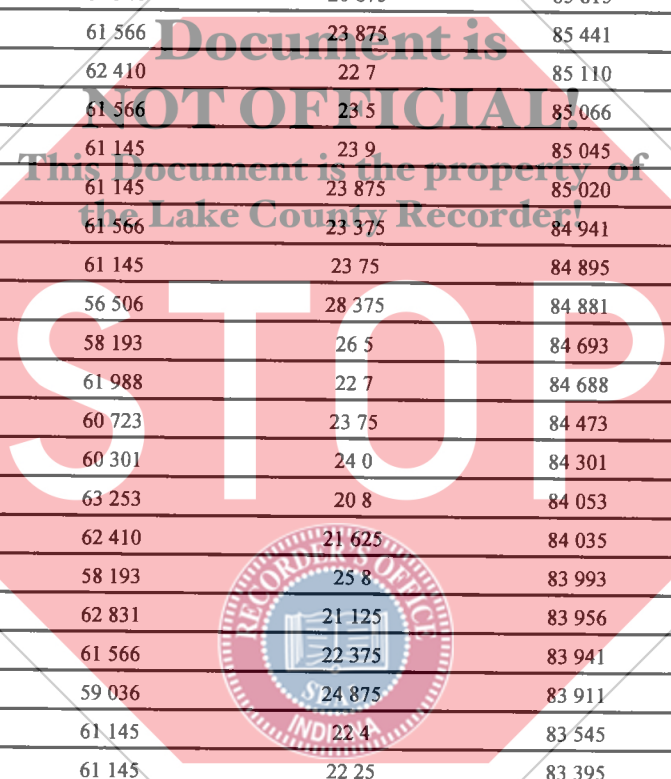
| ID | WRITTEN @ 70% | ORAL @ 30% | TOTAL SCORE | |
|----|---------------|------------|-------------|--------|
| 1 | 9590 | 66 627 | 29 0 | 95 627 |
| 2 | 9949 | 67 048 | 26 0 | 93 048 |
| 3 | 2525 | 65 783 | 26 75 | 92 533 |
| 4 | 6641 | 65 783 | 25 875 | 91 658 |
| 5 | 4464 | 64 096 | 26 875 | 90 971 |
| 6 | 9542 | 63 253 | 26 1 | 89 353 |
| 7 | 1507 | 60 723 | 28 125 | 88 848 |
| 8 | 9003 | 63 253 | 25 25 | 88 503 |
| 9 | 2474 | 62 410 | 26 0 | 88 410 |
| 10 | 7296 | 65 783 | 22 375 | 88 158 |
| 11 | 2184 | 63 253 | 24 5 | 87 753 |
| 12 | 0214 | 62 831 | 24 875 | 87 706 |
| 13 | 1363 | 61 566 | 25 5 | 87 066 |
| 14 | 3076 | 63 675 | 22 875 | 86 550 |
| 15 | 0273 | 61 145 | 25 3 | 86 445 |
| 16 | 6732 | 59 880 | 26 125 | 86 005 |
| 17 | 2971 | 61 988 | 24 0 | 85 988 |
| 18 | 8659 | 64 940 | 20 875 | 85 815 |
| 19 | 9823 | 61 566 | 23 875 | 85 441 |
| 20 | 5593 | 62 410 | 22 7 | 85 110 |
| 21 | 3466 | 61 566 | 23 5 | 85 066 |
| 22 | 5544 | 61 145 | 23 9 | 85 045 |
| 23 | 9085 | 61 145 | 23 875 | 85 020 |
| 24 | 2098 | 61 566 | 23 375 | 84 941 |
| 25 | 7995 | 61 145 | 23 75 | 84 895 |
| 26 | 9688 | 56 506 | 28 375 | 84 881 |
| 27 | 7472 | 58 193 | 26 5 | 84 693 |
| 28 | 0239 | 61 988 | 22 7 | 84 688 |
| 29 | 6024 | 60 723 | 23 75 | 84 473 |
| 30 | 1536 | 60 301 | 24 0 | 84 301 |
| 31 | 4774 | 63 253 | 20 8 | 84 053 |
| 32 | 3141 | 62 410 | 21 625 | 84 035 |
| 33 | 2514 | 58 193 | 25 8 | 83 993 |
| 34 | 5165 | 62 831 | 21 125 | 83 956 |
| 35 | 5458 | 61 566 | 22 375 | 83 941 |
| 36 | 8274 | 59 036 | 24 875 | 83 911 |
| 37 | 1454 | 61 145 | 22 4 | 83 545 |
| 38 | 4791 | 61 145 | 22 25 | 83 395 |
| 39 | 4674 | 59 880 | 23 375 | 83 255 |
| 40 | 0009 | 64 096 | 18 75 | 82 846 |
| 41 | 6248 | 56 928 | 25 875 | 82 803 |
| 42 | 6813 | 59 880 | 21 875 | 81 755 |
| 43 | 8387 | 58 614 | 23 125 | 81 739 |
| 44 | 8594 | 57 349 | 24 375 | 81 724 |
| 45 | 7346 | 59 036 | 22 625 | 81 661 |
| 46 | 8232 | 57 349 | 24 0 | 81 349 |
| 47 | 6614 | 56 506 | 24 75 | 81 256 |
| 48 | 1491 | 61 145 | 20 0 | 81 145 |
| 49 | 7866 | 58 193 | 22 8 | 80 993 |
| 50 | 8444 | 57 349 | 23 3 | 80 649 |
| 51 | 7684 | 58 614 | 22 0 | 80 614 |
| 52 | 7405 | 56 084 | 24 0 | 80 084 |
| 53 | 5261 | 58 193 | 21 7 | 79 893 |
| 54 | 5232 | 58 614 | 21 25 | 79 864 |
| 55 | 1581 | 55 241 | 24 375 | 79 616 |
| 56 | 5464 | 53 976 | 25 6 | 79 576 |
| 57 | 9289 | 57 349 | 22 125 | 79 474 |
| 58 | 9117 | 59 458 | 20 0 | 79 458 |

2012 057477

MR. F. SCHUBERT
MAN

2012 AUG 24 AM 9:21

STATE OF INDIANA
LAKE COUNTY
CLERK OF SUPERIOR COURT



46
44
Received 8/23/12
3:20pm
Karen Jones,
Board Secretary

