

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 057473

2012 AUG 24 AM 9:20

Record and Return to
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr 1-866-756-8747

Mr. JUMAN
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record

Mortgage dated September 8, 2008, made by EMMET J MCSHANE AND COLLEEN M MCSHANE to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., the principal sum of \$104,850.00 and recorded on September 11, 2008 Volume/Book NA Page NA Document 2008 063870 in Mortgage Records of LAKE County, State of Indiana


Witness my hand and seal on August 21, 2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

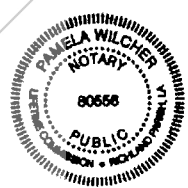
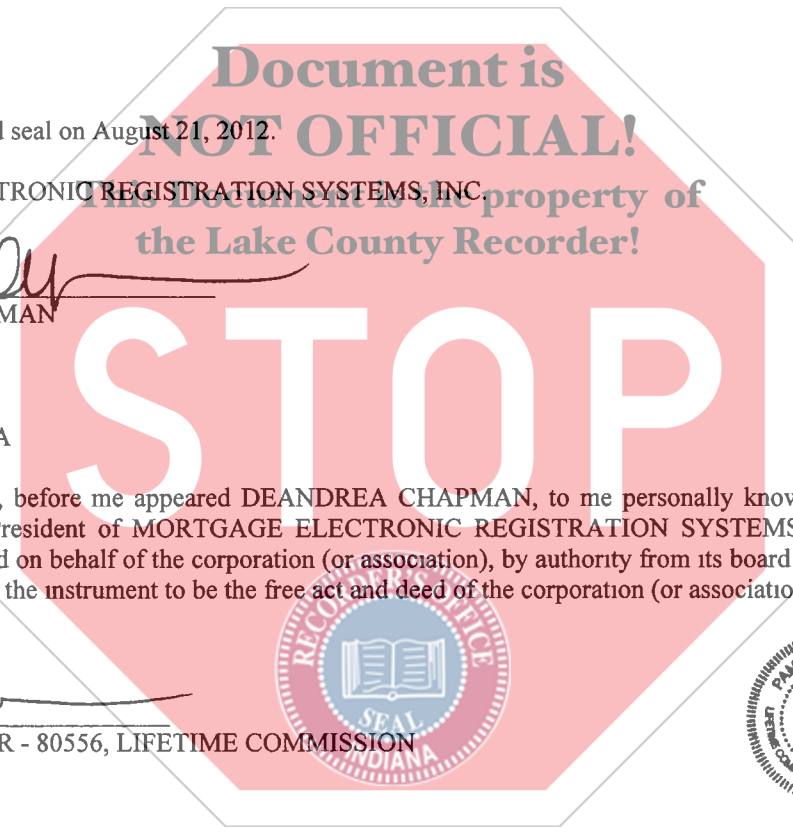
By: 
DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish of OUACHITA

On August 21, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


PAMELA WILCHER - 80556, LIFETIME COMMISSION
Notary Public

Loan No 1749877464
Outbound Date. 08/30/12
Mn. 100196368001928004
MERS Phone, if applicable 1-888-679-6377



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