

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 057471

2012 AUG 24 AM 9:20

Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr. 1-866-756-8747

MICHAEL B. CHAPMAN  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, ,  
Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same  
be discharged of record.

Mortgage dated December 16, 2009, made by MICHAEL B ANTHONY AKA MICHAEL ANTHONY AND  
KELLY A ANTHONY to the order of JPMORGAN CHASE BANK, N A., the principal sum of \$160,459.00 and  
recorded on December 29, 2009 Volume/Book NA Page NA Document 2009 086022 in Mortgage Records of  
LAKE County, State of Indiana


Witness my hand and seal on August 21, 2012.

JPMORGAN CHASE BANK, N.A.

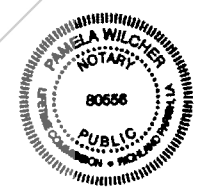
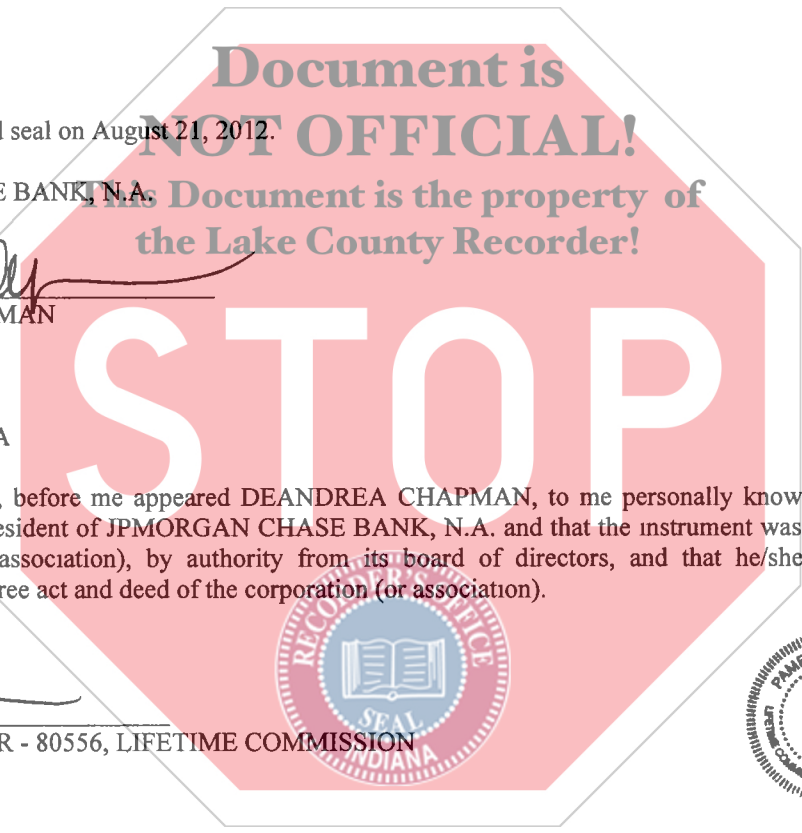
By:   
DEANDREA CHAPMAN  
Vice President

State of Louisiana  
Parish of OUACHITA

On August 21, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that  
he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of  
the corporation (or association), by authority from its board of directors, and that he/she acknowledged the  
instrument to be the free act and deed of the corporation (or association).

  
PAMELA WILCHER - 80556, LIFETIME COMMISSION  
Notary Public

Loan No · 1744212555  
Outbound Date: 08/29/12  
Min.  
MERS Phone, if applicable: 1-888-679-6377



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CK# 3080002501  
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