

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 057468

2012 AUG 24 AM 9:20

MICHELLE L. CHAPMAN
RECORDER

Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr. 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE BANK USA, N A , 780 Kansas Lane, Suite A , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 25, 2002, made by ELESE C STAPLES AND WILLIE W STAPLES to the order of CHASE MANHATTAN BANK USA, N A , the principal sum of \$37,300 00 and recorded on March 4, 2002 Volume/Book NA Page NA Document 2002-22333 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on August 21, 2012

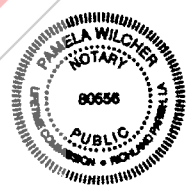
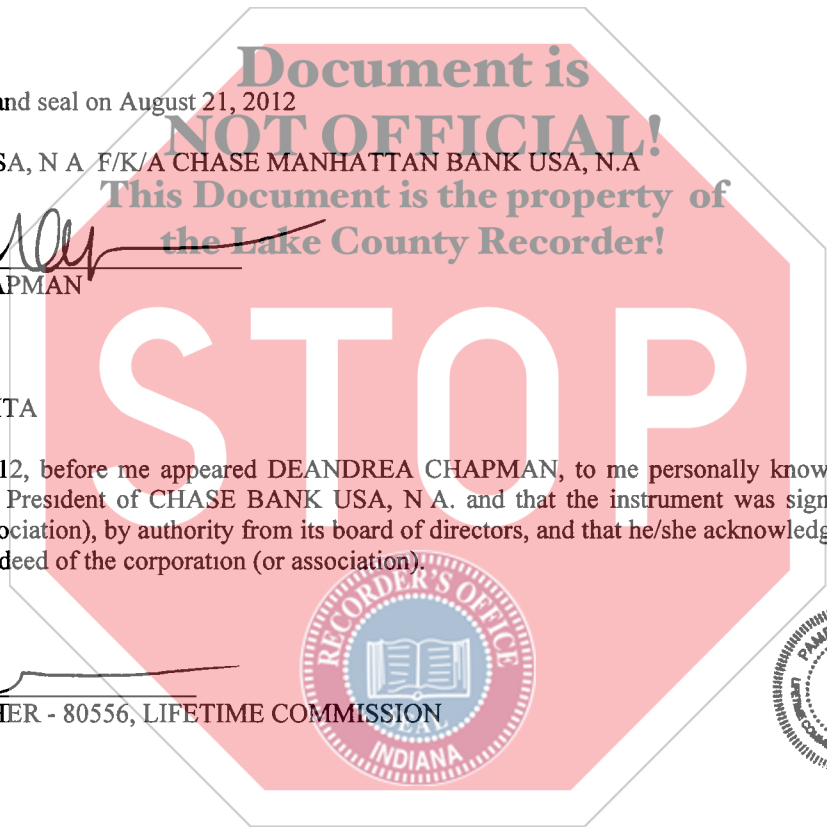
CHASE BANK USA, N A F/K/A CHASE MANHATTAN BANK USA, N.A

By: 
DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish of OUACHITA

On August 21, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of CHASE BANK USA, N A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


PAMELA WILCHER - 80556, LIFETIME COMMISSION
Notary Public



Loan No.: 14731988
Outbound Date: 08/24/12
Min:
MERS Phone, if applicable. 1-888-679-6377

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CK# 3080002498
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