

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 057467

2012 AUG 24 AM 9:20

M. RECORDER MAN

Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

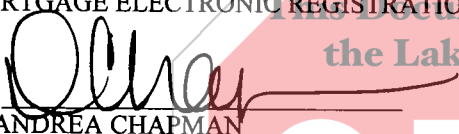
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record

Mortgage dated December 17, 2009, made by KRISHNARAO V R PINNAMANENI AND NIRMALA PINNAMANENI to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., the principal sum of \$308,000.00 and recorded on December 28, 2009 Volume/Book NA Page NA Document 2009 085530 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on August 21, 2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. In property of
the Lake County Recorder!

By 
DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish of OUACHITA

On August 21, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association)


PAMELA WILCHER - 80556, LIFETIME COMMISSION
Notary Public



Loan No : 1018517097
Outbound Date. 08/30/12
Min: 100196399000356798
MERS Phone, if applicable: 1-888-679-6377

#12

CK#
3080002497

CA

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