

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 057465

2012 AUG 24 AM 9:20

DEANDREA CHAPMAN
VICE PRESIDENT

Record and Return to:
Lien Release
JPMorgan Chase Bank, N A
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A , 710 Kansas Lane, LA4-2107, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record

Mortgage dated March 17, 2006, made by ARNOLD PUENTES AND THERESA PUENTES to the order of JPMORGAN CHASE BANK, N A , the principal sum of \$28,000 00 and recorded on April 11, 2006 Volume/Book NA Page NA Document 2006 029700 in Mortgage Records of LAKE County, State of Indiana

MODIFICATION AGREEMENT FROM ARNOLD PUENTES AND THERESA PUENTES TO JPMORGAN CHASE BANK, N.A. DATED MAY 21, 2007, RECORDED JUNE 26, 2007, VOLUME/BOOK NA PAGE NA DOCUMENT 2007 051646 TO FORM A SINGLE LIEN OF \$43,500 00

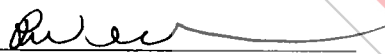
Witness my hand and seal on August 21, 2012

JPMORGAN CHASE BANK, N A.

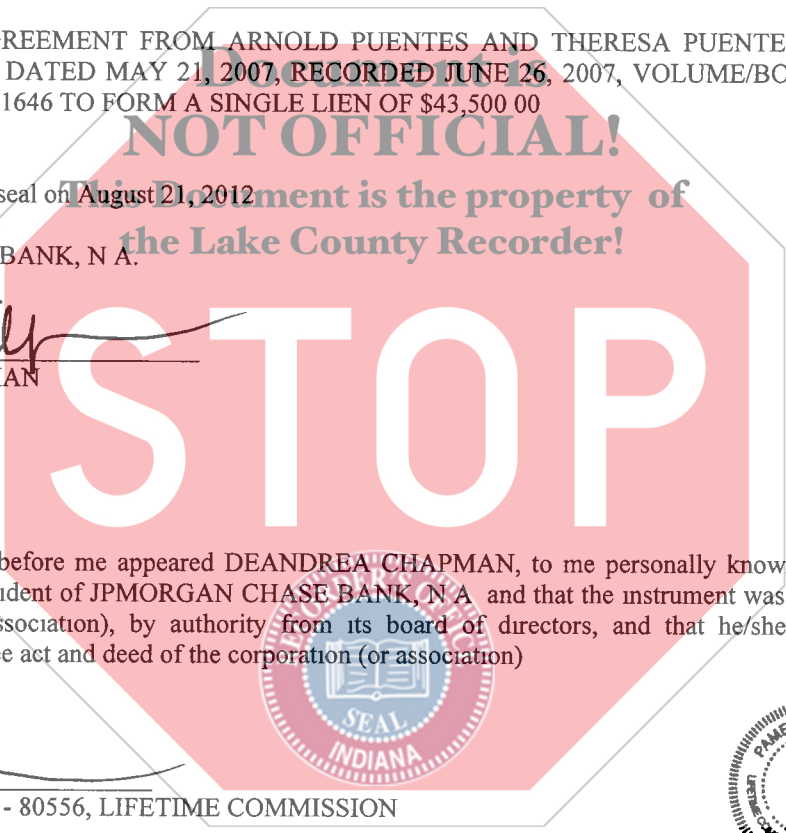
By: 
DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish of OUACHITA

On August 21, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N A and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association)


PAMELA WILCHER - 80556, LIFETIME COMMISSION
Notary Public

Loan No . 00410530748941
Outbound Date 08/30/12
Min
MERS Phone, if applicable 1-888-679-6377



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CHK#
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