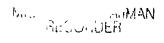


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CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana "ROMAN"

MERS # 100122200002720073 SIS # 1-888-679-6377

Date of Assignment August 20th, 2012

Assignor MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS NOMINEE FOR BNC MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C, DANVILLE, IL 61834

Assignee US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BNC MORTGAGE LOAN TRUST 2006-1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-1 at 60 LIVINGSTON AVENUE, ST. PAUL, MN 55107

Executed By CLIFFORD A ROMAN To MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS NOMINEE FOR BNC MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS
Date of Mortgage 07/26/2006 Recorded 08/02/2006 as Instrument No 2006 066926 In the County of Lake, State of Indiana NOTOFFICIA

Property Address 2144 WASHINGTON CIR, MUNSTER, IN 46321

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$115,600 00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS On 812012017

Assistant

Secretary

*EB1*EB1WFEB*08/20/2012 07 34 52 AM* WFEM01WFEMA00000000000000651923* INLAKE* INSTATE_MORT_ASSIGN_ASSN **EB1WFEB*

14 CK# 199 1002438199 CA



STATE OF Iowa COUNTY OF Polk

On State of lowa, personally appeared Megan Avon , Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,

Document is

Alexander Baugh
otary Expires 2/2/13

NOT OFFICIAL!

ALEXANDER BAUGH Commission Number 771486 My Commission Expires February 2, 2015

(This area for notarial seal)

This Document is the property of the Lake County Recorder!

This instrument was prepared by

Eryn Burright, WELLS FARGO BANK, N.A. 1 HOME CAMPUS, MAC X2598-015, DES MOINES, IA 50328-0001 1-866-234-8271

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Eryn Burright

When Recorded Return To DEFAULT ASSIGNMENT, WELLS FARGO BANK, N A MAC X9999-018PO BOX 1629, MINNEAPOLIS, MN 55440-9790