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Recording Requested By. Bank of America Prepared By Diana De Avila 800-444-4302 When recorded mail to CoreLogic Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-9823

Property Address 225 Juniper Ct Hobart, IN 46342-7506

INOM-AM 19483808 8/9/2012

This space for Recorder's use

MIN # 1000920-4710125909-9

MERS Phone #. 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOCIATION, the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with in terest and all rights accrued or to accrue under said Mortgage

Original Lender

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR WEBSTER BANK, NATIONAL ASSOCIATION

Borrower(s)

GLENN T. DEERING, AND SHERRY A. DEERING, HUSBAND AND WIFE, AS JOINT TENANTS

Date of Mortgage

7/29/2005

Original Loan Amount

\$184,500.00

Recorded in Lake County, IN on 8/2/2005, book N/A, page N/A and instrument number 2005 064397

Property Legal Description Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8:10:12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOCIATION

Ulle Kor Alice Rowe Assistant Secretary

14.00 3041829 40

State of California County of Ventura

On AUG 10 2012 before me, VAZRIK SARAFIANS , Notary Public, personally Alice Rowe , who proved to me on the basis of satisfactory evidence to be appeared the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. ESS my land and official seal VAZRIK SARAFIANS VAZRIK SARAFIANS Commission # 1867732 NOV/06/2013 ublic Notary Public - California My/Commissio Los Angeles County My Comm Expires Nov 6, 2013 NOT OFFICIAL! This Document is the property of the Lake County Recorder!