

LAKE COUNTY INDIANA  
LAKE COUNTY  
REC'D FOR RECORD

2012 057427

2012 AUG 24 AM 9:08

RECORDER




**When Recorded Mail To:**  
**Flagstar Bank**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

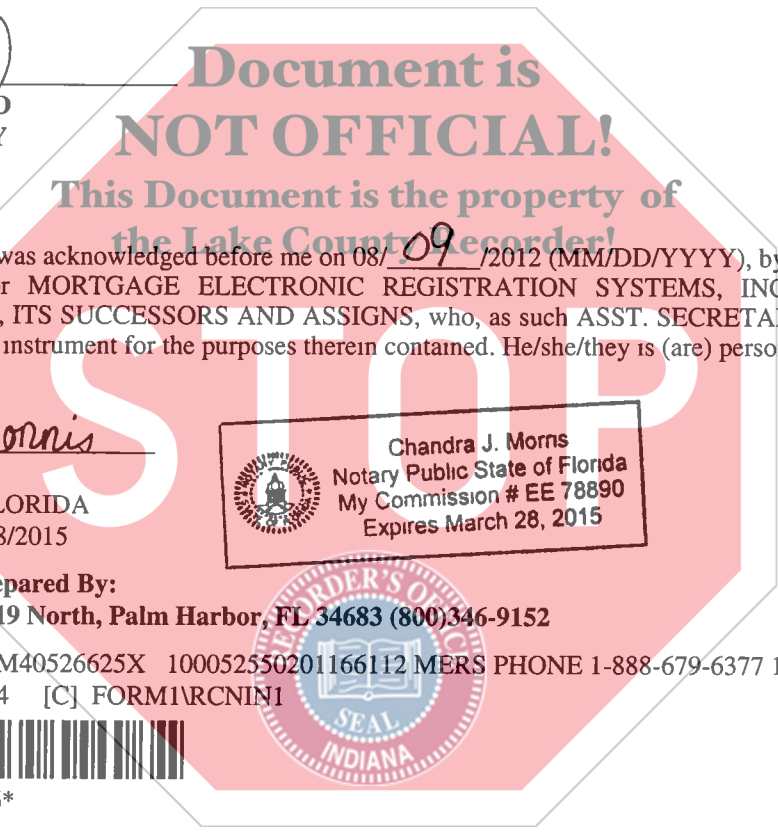
Loan #: 0502011661

**RELEASE OF MORTGAGE**

**THIS CERTIFIES**, that a Mortgage executed by **COREY M. KONOPASEK AND LORI K. KONOPASEK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FLAGSTAR BANK, FSB**, dated on 04/03/2008, and recorded in Book , Page , and/or Instrument # 2008 025628 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released

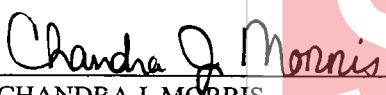
Dated on 08/09/2012 (MM/DD/YYYY).  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**


By:   
**ASHLEY BRABAND**  
ASST. SECRETARY



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/09/2012 (MM/DD/YYYY), by **ASHLEY BRABAND** as ASST. SECRETARY for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**CHANDRA J. MORRIS**  
Notary Public - State of FLORIDA  
Commission expires: 03/28/2015

  
Chandra J. Morris  
Notary Public State of Florida  
My Commission # EE 78890  
Expires March 28, 2015

**This Instrument Was Prepared By:**  
**E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FLGRC 17181846 -@ TM40526625X 100052550201166112 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FORM1\RCNINI



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