

FOUTTY & FOUTTY, LLP  
ATTORNEYS AT LAW  
155 EAST MARKET STREET, SUITE 200  
INDIANAPOLIS, IN 46204

STATE OF INDIANA  
LAKE COUNTY  
FILES FOR RECORD

2012 057426  
2012 AUG 24 AM 9:08

MICHAEL J. HUMAN  
RECORDER

After recording return to  
MidFirst Bank  
2730 N Portland Avenue  
Oklahoma City, OK 73107  
MFB#  
MIN No 100157805030096094  
MERS Phone (888) 679-6377

12-2103F

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Community Central Mortgage Company, LLC, its successors and assigns, 1901 E Voorhees Street, Suite C, Danville, IL 61834, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to MidFirst Bank, a Federally Chartered Savings Association, 999 NW Grand Blvd, Suite 100, Oklahoma City, OK 73118, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to

The Mortgage dated 05/26/2006, executed by Juan P. Esparza, a married man, to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Community Central Mortgage Company, LLC, recorded 06/05/2006, as Instrument No. 2006 047442, in the office of the Recorder, County of Lake, State of Indiana, and covers the following described real property and all improvements

See Attached Legal Description

Property Address: 5529 South Liverpool Road, Hobart, Indiana 46342

Parcel ID: 451202251002000018

GRANTEE'S MAILING ADDRESS

MidFirst Bank  
999 N W Grand Blvd, Suite 110  
Oklahoma City, OK 73126-8950

Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Community Central Mortgage Company, LLC, its successors and assigns

Bette Garver Vice President

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors

STATE OF OKLAHOMA  
COUNTY OF OKLAHOMA

On this 2nd day of August, 2012, before me, a Notary Public, in and for said county, personally appeared Bette Garver, to me personally known, who being by me duly sworn did say that she is the Vice President of Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Community Central Mortgage Company, LLC, its successors and assigns, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth

In testimony whereof, I have hereunto set my hand and official seal this 2nd day of August, 2012. I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law

(Seal)

CAROL L. HARBER  
Notary Public  
State of Oklahoma  
Commission # 10002089 Expires 03/11/14

*Carol L. Harber*  
Notary Public Carol L. Harber  
My Commission Expires 03/11/14

This instrument was prepared by Unice Allen

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this Document unless required by law

PEGGY MCNAMARA

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208252  
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NONCOMF

Part of the North 29 1/3 rods of the South 1/2 of the Northeast 1/4 of Section 2, Township 35 North, Range 8 West of the 2nd Principal Meridian, described as follows: Commencing at the Southeast corner of the North 29 1/3 rods of said South 1/2, Northeast 1/4; thence North 88 degrees 44 minutes 48 seconds West along the South line of said North 29 1/3 rods, 1,641.78 feet to the point of beginning; thence North 00 degrees 19 minutes 10 seconds East parallel to the West line of the Northeast 1/4 of said Section 2, a distance of 216 feet; thence North 88 degrees 44 minutes 48 seconds West parallel to the North line of said South 1/2, Northeast 1/4, 1008.33 feet to the West line of the Northeast 1/4 of said Section 2; thence South 00 degrees 19 minutes 10 seconds West along the West line of the Northeast 1/4 of said Section 2, a distance of 216 feet to the South line of the North 29 1/3 rods; thence South 88 degrees 44 minutes 48 seconds East, 1008.33 feet more or less to the point of beginning, in Lake County, Indiana.

