

STATE OF INDIANA
LAKE COUNTY
REC'D FOR RECORD

2012 057425

2012 AUG 24 AM 9:08



When Recorded Mail To:
Flagstar Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

REC'D
HCCOPLER

Loan #: 0503388675

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **JUAN N. SERRATA AND KRISTIN D. SERRATA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOME SAVINGS OF AMERICA**, dated on 01/31/2012, and recorded in Book , Page , and/or Instrument # 2012 011117 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released

Dated on 08/08/2012 (MM/DD/YYYY).

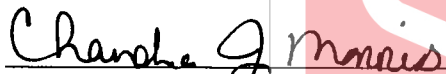
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME SAVINGS OF AMERICA, ITS SUCCESSORS AND ASSIGNS


By: 
ASHLEY BRABAND
ASST. SECRETARY

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/08/2012 (MM/DD/YYYY), by **ASHLEY BRABAND** as ASST SECRETARY for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS NOMINEE FOR HOME SAVINGS OF AMERICA, ITS SUCCESSORS AND ASSIGNS**, who, as such ASST SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me


CHANDRA J MORRIS
Notary Public - State of FLORIDA
Commission expires 03/28/2015

 Chandra J. Morris
Notary Public State of Florida
My Commission # EE 78890
Expires March 28, 2015

This Instrument Was Prepared By:

E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FLGRC 17182330 -@ CJ4043354 100052550338867541 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FORM1RCNIN1



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