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MICHAEL J. HUMAN
RECORDER

After Recording Return To:

Meridian Title Corporation
Attn: REO Department
405 S. Second Street
Elkhart, IN 46516

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
45-07-32-202-064.000-026

SPECIAL WARRANTY DEED

U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates Series 2005-HE3, whose mailing address is 3415 Vision Drive, Columbus, OH 46322, hereinafter Grantor, for \$105,000.00, in consideration paid, conveys and specially warrants to Mohammed M. Mohiuddin and Omar M. Mohiuddin, *Joint Tenants w/ rights of Survivorship* ~~Husband and Wife~~, hereinafter Grantee, the real property described on Exhibit A and known as 9815 Wildwood Court, Unit 2D, Highland, IN 46322, and Grantor shall warrant and defend title to the same unto the Grantee against every person lawfully claiming or to claim the whole or any part thereof by, through or under the Grantor, but not otherwise.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Prior instrument reference: 2012027605

File #12-18757

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER
HOLD FOR MERIDIAN TITLE CORP
AUG 21 2012

DB1/671260914

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

003405

*22.00
MT
421*

Executed by the undersigned on July 6, 2012:

GRANTOR:

U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates Series 2005-HE3, by JPMorgan Chase Bank, National Association, it's attorney-in-fact

By: [Signature]
Name: Alissa Owens
Title: Vice President

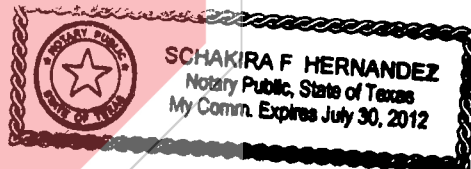
STATE OF Texas
COUNTY OF Denton

The foregoing instrument was acknowledged before me on July 9, 2012 by Alissa Owens its vice president on behalf of U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates Series 2005-HE3, by JPMorgan Chase Bank, National Association, it's attorney-in-fact who is personally known to me or has produced herself as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

[Signature]
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This instrument prepared by:
Andrew R. Drake, Attorney-at-Law
11711 N. Pennsylvania St., Suite 110, Carmel, IN 46032



Send tax statements to Grantee at: 1208 Flagstone Dr., Dper, IN 46031

CA

Exhibit A
Legal Description

Unit 2D in Building 8, Wildwood Court Condominiums, a Horizontal Property Regime, created by the Declaration of Condominium for Wildwood Court Condominium, dated July 29, 1999, recorded August 4, 1999, as Instrument Number 99065123, and Instrument Number 99065124, supplemented by First Amendment, dated August 5, 1999, recorded August 12, 1999, as Instrument Number 99067718, supplemented by Second Amendment dated September 29, 1999, recorded October 5, 1999, as Instrument Number 99082017, supplemented by Third Amendment dated October 5, 1999, recorded October 13, 1999, as Instrument Number 99084406 and any subsequent amendments thereto, in Lake County, Indiana, together with an undivided interest in common areas and facilities as set forth in said declaration of condominium.

Commonly known as: 9815 Wildwood Ct 2D, Highland, IN 46322
Parcel No. 45-07-32-202-064.000-026



ML

Exhibit B
Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

