TALE OF INDIANA -ILED FOR RECORD

2012 057143

2017 AUG 23 AM 10: 12

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

MAN RECORDER

Loan #: 0050210855

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by WESLEY M CAMPBELL AND SHIRLEY CAMPBELL to WELLS FARGO BANK, N.A., dated on 01/24/2005, and recorded in Book, Page, and/or Instrument # 2005 008277 of LAKE

County, Indiana, has been fully paid and satisfied, and the same is hereby released. Dated on 08/ _/2012 (MM/DD/YYYY). WELLS FARGO BANK, N.A. By: **DERRICK WHITE** VICE PRESIDENT LOAN DOCUMENTATION MENT is STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 08/13 (2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. Elizabeth A Mustard Notary Public State of Florida restal My Commission # EE 088429 ELIZABETH A. MUSTARD Expires August 27, 2015 Notary Public - State of FLORIDA Bonded Thru Notary Public Underwriters Commission expires: 08/27/2015 This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 [C] FORMINRCNIN1

WFHRC 17177780 -@ MAV4059667

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CASH _ CHECK # 100x OVERAGE __ COPY_ NON-COM __

CLERK __