

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 057140

2012 AUG 23 AM 10:12

RECORDER AJMAN

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0212838254

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MICHAEL E CARLSON AND CONNIE K CARLSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, dated on 03/10/2009, and recorded in Book , Page , and/or Instrument # 2009 016780 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/13/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
DERRICK WHITE
ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/13/2012 (MM/DD/YYYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015

Elizabeth A Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 17177291 -@ MAV4059667 100052210009047820 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FORM1\RCNIN1



17177291

AMOUNT \$ 12.00
CASH _____
CHARGE _____
CHECK # 3024013
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]