

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 056978

2012 AUG 23 AM 9:10

MAJ. J. J. AUMAN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1972308226

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **VANESSA BELL** to **WASHTENAW MORTGAGE COMPANY**, dated on 01/12/2001, and recorded in Book , Page , and/or Instrument # 2001 004539 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released

Dated on 08/ 8 /2012 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION S/B/M TO CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

By: [Signature]
Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 08/ 8 /2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION S/B/M TO CHASE MORTGAGE COMPANY, AN OHIO CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association)

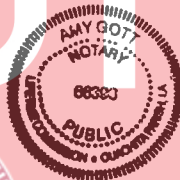
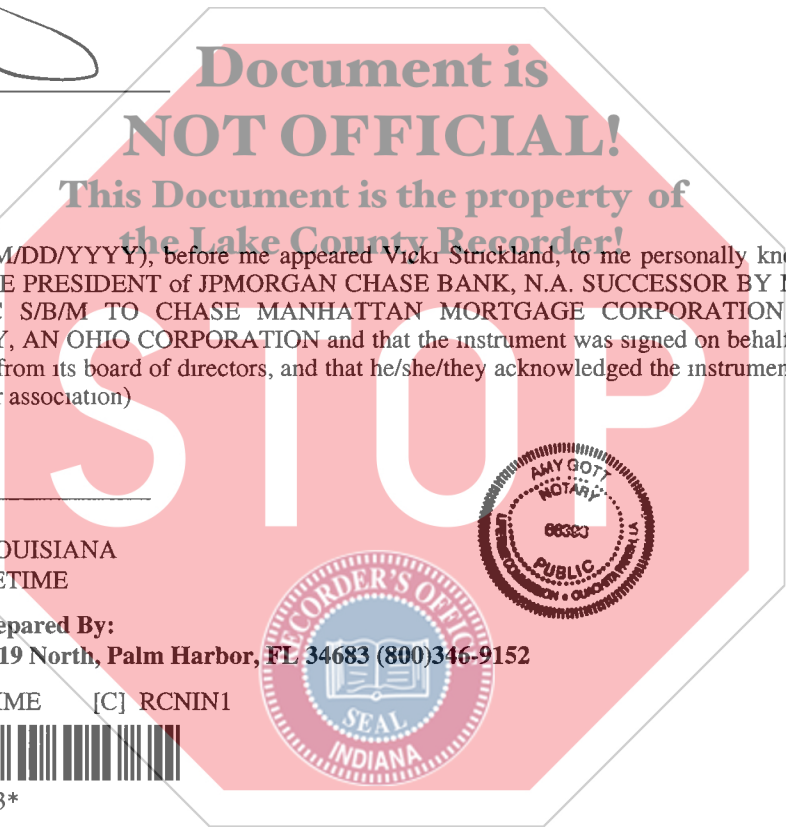
[Signature]
Amy Gott
Notary Public - State of LOUISIANA
Commission expires LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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