

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 056957

2012 AUG 23 AM 9:09

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

M. J. ALMAN
RECORDER

Loan #: 1911491210

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **KENNETH W ROSS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CTX MORTGAGE COMPANY LLC**, dated on 08/31/2007, and recorded in Book , Page , and/or Instrument # 2007072492 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released

Dated on 08/ 6 /2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CTX MORTGAGE COMPANY LLC, ITS SUCCESSORS AND ASSIGNS

By: *[Signature]*
Ingrid Whitty
VICE PRESIDENT

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

STATE OF LOUISIANA
PARISH OF OUACHITA

On 08/ 6 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CTX MORTGAGE COMPANY LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association)

[Signature]
Ira D Brown
Notary Public - State of LOUISIANA
Commission expires LIFETIME



This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17123844 66 PRIME CJ4038570 100015904001322878 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] RCNIN1



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CK# 6756561
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