

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 056784

2012 AUG 22 AM 10:49

MICHELLE S. FAJMAN  
RECORDER

Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 24, 2006, made by HERBERT A TODD AND KAREN J TODD to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$50,000.00 and recorded on June 13, 2006 Volume/Book NA Page NA Document 2006 050386 in Mortgage Records of LAKE County, State of Indiana.

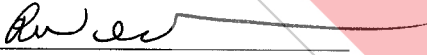
Witness my hand and seal on August 17, 2012.

JPMORGAN CHASE BANK, N.A.

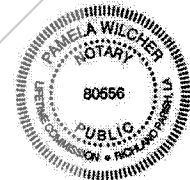
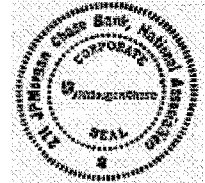
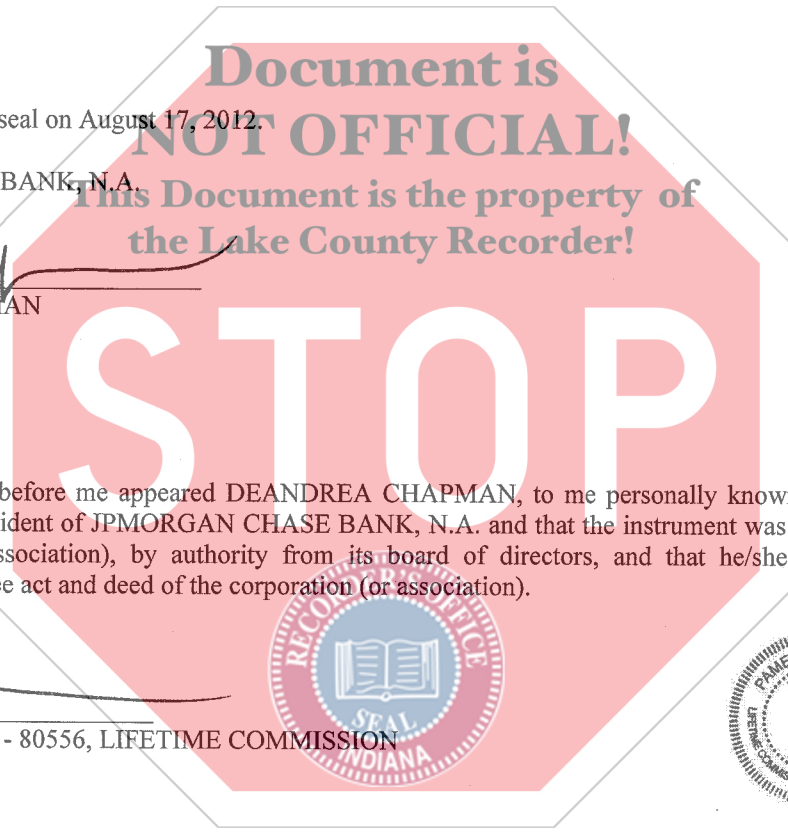
By:   
DEANDREA CHAPMAN  
Vice President

State of Louisiana  
Parish of OUACHITA

On August 17, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
PAMELA WILCHER - 80556, LIFETIME COMMISSION  
Notary Public

Loan No.: 00410530759469  
Outbound Date: 08/28/12  
Min:  
MERS Phone, if applicable: 1-888-679-6377



\$12  
CK#  
3010526191  
CA  
E