

2  
2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 056534

2012 AUG 22 AM 8:41

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

MICHAEL E. FAJMAN  
RECORDER

Loan #: 8418363332



**ASSIGNMENT OF MORTGAGE**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/28/1988, and made by PHYLLIS J. SANDERS AND MARTHA V. LAVERDURE to GAINER BANK, NATIONAL ASSOCIATION and recorded in Book n/a, at Page n/a, or as Document # 005704 in the office of the Recorder of LAKE County, Indiana. .

Dated 07 / 31 /2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

By:

*Karla A. Murphy*  
Karla A. Murphy  
VICE PRESIDENT



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17090858 -- WAMU CJ4024154 MIN 100010980001767002 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FRMIN1

Page 1



\*17090858\*

AMOUNT \$ 14.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 6763126  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CP

Loan #: 8418363332



STATE OF LOUISIANA PARISH OF OUACHITA

On 07 / 31 /2012 (MM/DD/YYYY), before me appeared Karla A. Murphy, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17090858 -- WAMU CJ4024154 MIN 100010980001767002 MERS PHONE 1-888-679-MERS 1901  
E Voorhees Street, Suite C, Danville, IL 61834 [C] FRMIN1

Page 2



\*17090858\*

