

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 056529

2012 AUG 22 AM 8:40

SATISFACTION OF MORTGAGE J. H. FAJMAN
RECORDER

This Certifies, that a certain Mortgage executed by JOSEPH V. FRASCA. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 27TH day of MAY 2003 calling for \$94,400.00 recorded in Mortgage Record No. Page No. Document #2003 055153 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 31ST day of JULY 2012.

ATTEST:
Susan M. Bristow
SUSAN M. BRISTOW, SECRETARY
Lake Mortgage Company, Inc.
BY: *Peter S. Briggs II*
PETER S. BRIGGS II, ASST. VICE PRES.

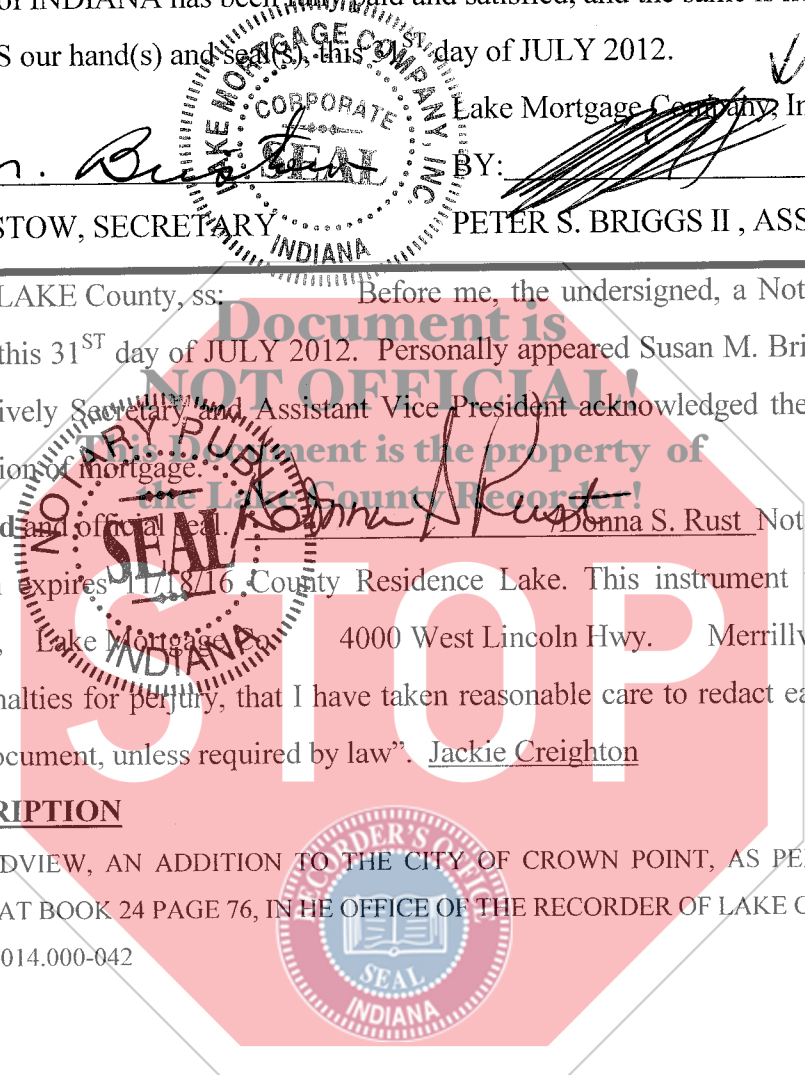
State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 31ST day of JULY 2012. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, *Donna S. Rust* Donna S. Rust Notary Public.

My Commission expires 11/18/16 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

LOT 12 IN BROADVIEW, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24 PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
PTN#45-16-05-328-014.000-042
507179/23381



AMOUNT \$ 13.00
CASH _____
CHECK # 7334
OVERAGE _____
COPY _____
NON-COM _____
CLERK CP

E