

2012 056528

2012 AUG 22 AM 8:40

MICHAEL R. FAJMAN  
RECORDER

**SATISFACTION OF MORTGAGE**

**This Certifies**, that a certain Mortgage executed by RAFAEL CORTES, JR. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 13<sup>TH</sup> day of OCTOBER 2006 calling for \$99,000.00 recorded in Mortgage Record No. Page No. Document #2006 092900 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 31<sup>ST</sup> day of JULY 2012.

ATTEST:

*Susan M. Bristow* Lake Mortgage Company, Inc.  
SUSAN M. BRISTOW, SECRETARY BY: *Peter S. Briggs II*  
PETER S. BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 31<sup>ST</sup> day of JULY 2012. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively, Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, *Denna S. Rust* Denna S. Rust Notary Public.

My Commission expires 11/18/16 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

LOT 29, EXCEPT THE SOUTH 1 FOOT THEREOF, AND ALL OF LOT 30 IN BLOCK 17 IN FOURTH ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5 PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PTN#45-03-21-483-022.000-024, 45-03-21-483-023.000-024 509873/23379

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 4334  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CP *E*