

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 056523

2012 AUG 22 AM 8:40

MICHELLE D. FAJMAN  
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

513444

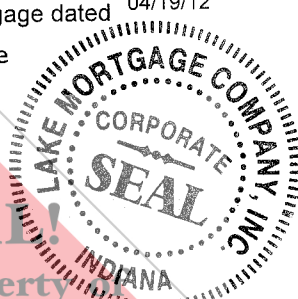
### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **Regional Federal Credit Union**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/19/12  
executed by ANTHONY W. THIEL, & Nicole A. Thiel, Husband & Wife

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410



and recorded in 2012 028206  
State of IN

described as follows:

LOT 8 IN RAVINIA WOODS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 91, PAGE 24, AND AS AMENDED BY  
PLAT OF CORRECTION, RECORDED MARCH 24, 2006, AS DOCUMENT NO. 2006-024174, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 5581 WEST 152ND COURT, CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: 04/19/12

**LAKE MORTGAGE COMPANY, INC.**

STATE OF INDIANA  
COUNTY OF LAKE

On 04/19/12 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and  
State, personally appeared Peter S. Briggs, II known to me to be  
the Asst. Vice President and Susan M. Bristow known to me to be  
Secretary of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the corporate  
seal of said corporation; that the said instrument was signed and  
sealed on behalf of said corporation pursuant to its bylaws or a  
resolution of its Board of Directors and that he/she acknowledges  
said instrument to be free act and deed of said corporation.

By: *[Signature]*  
Peter S. Briggs, II  
Its: Asst. Vice President  
By: *[Signature]*  
Susan M. Bristow  
Its: Secretary

I affirm, under the penalties for perjury, that I have taken  
reasonable care to redact each social security number in the  
document, unless required by law

Notary Public *[Signature]*  
Donna S. Rust  
Lake County, Indiana

My Commission expires: 11-18-2016



Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1300  
OK # 4328  
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