

**RELEASE OF PROPERTY LIEN**

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain Property Lien existing in favor of **CITY OF CROWN POINT, INDIANA**, a municipal corporation, **101 N. EAST STREET, CROWN POINT, INDIANA 46307**, and against **AJP CUSTOM HOMES** on the following real estate:

**#45-11-36-476-020.000-056 – 10038 MATHEWS ST., CROWN POINT, INDIANA  
WHITE HAWK WEST LOT 4**

a written notice of which was filed in the office of the Recorder of Lake County, State of Indiana and recorded as document number **2010-061813** on **OCTOBER 22, 2010**, in said county hereby declared fully satisfied and released this **15th DAY** of **AUGUST 2012**.

**CITY OF CROWN POINT, INDIANA**

*Patti Olson*

PATTI OLSON  
CITY OF CROWN POINT  
CLERK TREASURER

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

STATE OF INDIANA )  
                                  ) SS  
COUNTY OF LAKE )

Before me the undersigned, a Notary Public in and for said County and State, this 15 day of August, 2012, Patti Olson personally appeared and acknowledged the execution of the above and foregoing release

Witness my hand and official seal  
Bette J. Babich  
My Commission Expires: 1-30-2016  
Resident of Lake County, Indiana



RECORDER OF  
LAKE COUNTY  
INDIANA

2012 056449

2012 AUG 21 PM 2:38

FILED FOR RECORD

"I AM FIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."  
PREPARED BY KP

AMOUNT \$ 13<sup>00</sup>  
CASH  CHARGE \_\_\_\_\_  
CHECK# \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF   
DUPLICATE not