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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 056363

2012 AUG 21 AM 10:31

RELEASE

MICHAEL SAJJMAN
RECORDER

WHEREAS, Lake Central Multi-District School Building Corporation (the "Corporation"), by a Trust Indenture dated as of August 1, 1993 (the "Original Indenture"), for the consideration stated therein, did convey certain land and other property to U.S. Bank National Association, Indianapolis, Indiana, as successor trustee (the "Trustee"), which Original Indenture was recorded on August 31, 1993 in the office of the Recorder of Lake County, State of Indiana and appears as document number 93056872, as supplemented by a First Supplemental Trust Indenture dated as of April 1, 2003 which was recorded on April 3, 2003 in the office of the Recorder of Lake County, State of Indiana and appears as document number 2003-033930 (the Original Indenture as supplemented, the "Indenture").

U.S. Bank National Association, as Trustee under the Indenture does hereby release, convey and quitclaim to the Corporation, its successors and assigns, the portion of the property stated in such Indenture described in Exhibit A attached hereto forever free, clear and discharged of and from all lien and claim under and by virtue of the Indenture, together with all hereditaments and appurtenances thereunto belonging.

IN WITNESS WHEREOF, the Trustee has caused this Release to be executed by its authorized officers of such Bank, on the 16th day of August, 2012.

AMOUNT \$ 17
CASH _____ CHARGE _____
CHECK # 2125
OVERAGE _____
COPY _____
NON - COM _____
CLERK AO

Ref1

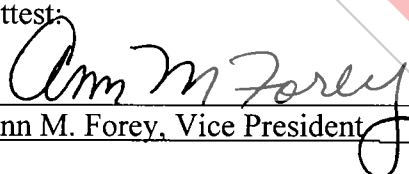
U.S. Bank National Association, as Trustee

By: 

Mark A. Hudson
(Typed Signature)

Vice President
(Title)



Attest:

Ann M. Forey, Vice President

FILED

AUG 21 2012

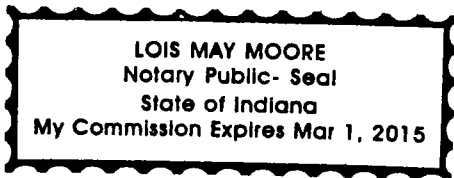
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

25508

STATE OF INDIANA)
) SS:
COUNTY OF MARION)

Before me, the undersigned, a Notary Public in and for said County and State, this 16th day of August, 2012, personally appeared Mark A. Hudson and Ann M. Forey, personally known to me to be the Vice President and Vice President, respectively, of U.S. Bank National Association, and acknowledged the execution of the foregoing Release for and on behalf of said Bank.

WITNESS my hand and notarial seal.



Lois May Moore
(Written Signature)

Lois May Moore
(Printed Signature) Notary Public

My commission expires;

March 1, 2015

My county of residence is:

Johnson

Document is NOT OFFICIAL!
This Document is the property of the Johnson County Recorder!

STOP



This instrument was prepared by:

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document, unless required by law.

Return recorded Release to: Cheryl Zic
Crist, Sears & Zic, LLP
9245 Calumet Avenue, Suite 200
Munster, IN 46321

EXHIBIT A

**LEGAL DESCRIPTION OF
PARCEL TO BE RELEASED FROM FRESHMAN CENTER LEASED PROPERTY (EAST OF
SOUTHERN-MOST SECTION OF FRESHMAN CENTER TO DRIVEWAY)**

THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 9, WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS

BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN SCHOOL CITY ADDITION RECORDED IN PLAT BOOK 69, PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, THENCE SOUTH 00 DEGREES 42 MINUTES 05 SECONDS WEST, 449.37 FEET TO THE SOUTHEAST CORNER OF SAID LOT, THENCE NORTH 89 DEGREES 18 MINUTES 05 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT, 337.40 FEET, THENCE NORTH 00 DEGREES 33 MINUTES 26 SECONDS EAST, 274.37 FEET, THENCE NORTH 89 DEGREES 29 MINUTES 05 SECONDS WEST, 54.28 FEET, THENCE NORTH 00 DEGREES 34 MINUTES 35 SECONDS EAST, 134.51 FEET, THENCE SOUTH 89 DEGREES 15 MINUTES 56 SECONDS EAST, 168.89 FEET, THENCE NORTH 00 DEGREES 48 MINUTES 37 SECONDS EAST, 30.03 FEET, THENCE SOUTH 89 DEGREES 16 MINUTES 13 SECONDS EAST, 12.95 FEET, THENCE NORTH 21 DEGREES 35 MINUTES 01 SECONDS EAST, 33.96 FEET, THENCE SOUTH 68 DEGREES 25 MINUTES 27 SECONDS EAST, 54.41 FEET TO THE NORTH LINE OF SAID LOT, THENCE SOUTH 88 DEGREES 40 MINUTES 55 SECONDS EAST ALONG SAID LINE, 147.82 FEET TO THE PLACE OF BEGINNING CONTAINING 3.565 ACRES, MORE OR LESS, ALL IN LAKE COUNTY, INDIANA

