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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 056322

2012 AUG 21 AM 9:59

MICHAEL AJMAN
RECORDER

Recording Requested By
Bank of America
Prepared By **Danilo Cuenca**
800-444-4302
When recorded mail to
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 58822921737137949

Property Address.

254 E 68th Pl
Merrillville, IN 46410-3510

INOM-AM 19479848 8/7/2012

This space for Recorder's use

MIN #: 1000608-0002051862-5

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, A UTAH CORPORATION**, the holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, A UTAH CORPORATION**

Borrower(s) **MICHELLE M KOEDYKER, A SINGLE WOMAN**

Date of Mortgage **12/30/2010**

Original Loan Amount **\$80,523.00**

Recorded in **Lake County, IN** on **1/19/2011**, book **N/A**, page **N/A** and instrument number **2011 003650**

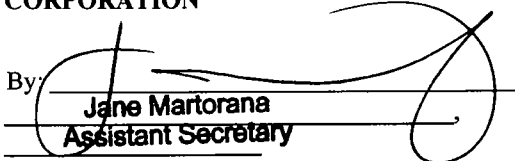
Property Legal Description: **Refer to legal description on original mortgage.**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

AUG 09 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, A UTAH CORPORATION

By: 
Jane Martorana
Assistant Secretary

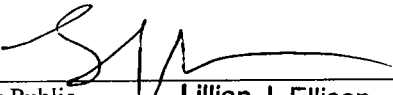
AMOUNT \$ 14
CASH CHARGE
CHECK# 3038742
COVERAGE
COPY
NON-CONF
DEPUTY

State of California
County of Ventura

On AUG 09 2012 before me, Lillian J Ellison, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal


Notary Public, Lillian J. Ellison
My Commission Expires March 13, 2015

