

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 056256

2012 AUG 21 AM 9:16

MICHAEL J. AUMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

↗ Loan #: 0053755534

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **TIMOTHY A SHANKS AND KAREY L SHANKS** to **MBC MORTGAGE CORP**, dated on 06/01/2005, and recorded in Book , Page , and/or Instrument # 2005 045871 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/13/2012 (MM/DD/YYYY).
WELLS FARGO BANK, N.A.

By: [Signature]
DERRICK WHITE
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/13/2012 (MM/DD/YYYY), by **DERRICK WHITE** as VICE PRESIDENT LOAN DOCUMENTATION for **WELLS FARGO BANK, N.A.**, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
CHANDRA J. MORRIS
Notary Public - State of FLORIDA
Commission expires: 03/28/2015

Chandra J. Morris
Notary Public State of Florida
My Commission # EE 78890
Expires March 28, 2015

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 17185447 -@ MAV4059743 [C] FORM1RCNINI



17185447



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3027947
OVERAGE _____
COPY _____
NON-COM _____
CLERK CP

E