

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 056153

2012 AUG 21 AM 8:42

STATE OF INDIANA  
TOWN/COUNTY LAKE  
Loan No. 9109457 (22261574)

PREPARED BY AND WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
ATT: TERRILL NIELSON

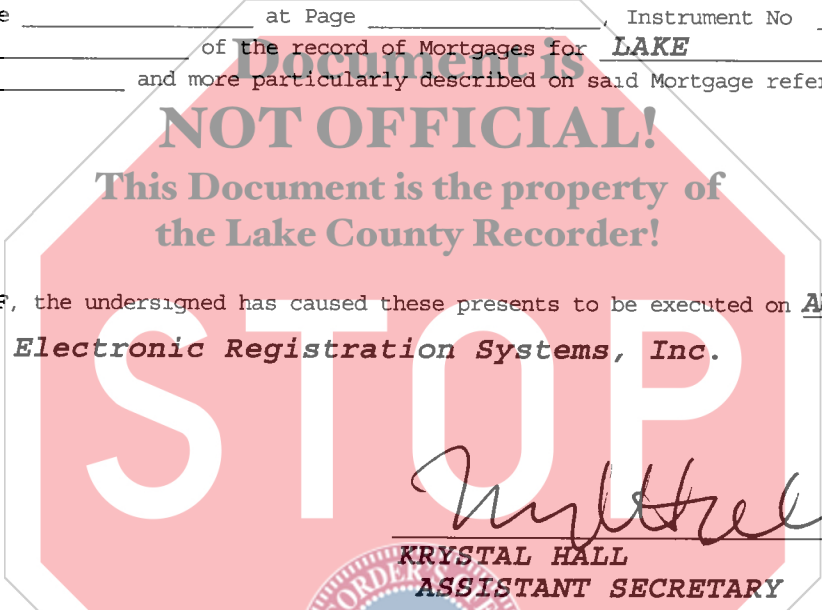


RELEASE OF MORTGAGE

The undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. ITS SUCCESSORS AND ASSIGNS

owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage  
Borrower: **JOAN C BUKOWSKI, A MARRIED WOMAN**

Property Address: 2911 CHURCHILL LN HIGHLAND, IN 46322  
Date of Mortgage FEBRUARY 20, 2007  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_ Instrument No 2007016433  
Parcel ID No. \_\_\_\_\_ of the record of Mortgages for LAKE County, INDIANA and more particularly described on said Mortgage referred to herein.  
Cert #.



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 1, 2012  
Mortgage Electronic Registration Systems, Inc.

*Krystal Hall*  
KRYSTAL HALL  
ASSISTANT SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE  
On this AUGUST 1, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL, who being by me first duly sworn, declared that s/he is the ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. Solely As Nominee For GreenPoint Mortgage Funding, Inc. ITS SUCCESSORS AND ASSIGNS  
1901 E Voorhees St. Ste C, Danville, IL 61834 OR P.O. Box 2026, Flint, MI 48501-2026, that s/he signed the foregoing document as ASSISTANT SECRETARY of the corporation, and that the statements therein contained are true



*Emmett Green*  
EMMETT GREEN (COMMISSION EXP. 05-31-2018)  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law

TERRILL NIELSON

(RIN1)  
J=LB8040110RE.045146

MIN 100013800917731198 MERS PHONE: 1-888-679-6377

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 180308  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK cp