ALE OF INDIANA ARE COUNTY LEC FOR RECORD

2012 056114

2012 AUG 21 AM 8: 38

MIC " NIMAN RECOFDER

Recording Requested By
Bank of America
Prepared By Diana De Avila
800-444-4302
When recorded mail to
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

12518576505617034

Property Address 6427 Blaine Ave

Hammond, IN 46324-1054

INOM-AM 19492227 8/9/2012

This space for Recorder's use

MIN # 100188508080271921

MERS Phone # 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

Original Lender

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST

ADVANTAGE MORTGAGE

Borrower(s).

JAMES J. KUCKA, AN UNMARRIED MAN

Date of Mortgage:

8/29/2008

Original Loan Amount

\$59,218.00

Recorded in Lake County, IN on 9/17/2008, book N/A, page N/A and instrument number 2008 065252

Property Legal Description Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8.10.12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST

ADVANTAGE MORTGAGE

By alle Ko

Alice Rowe Assistant Secretary

AMOUNT \$

CASH ____ CHARGE ___
CHECK #___ 3 04 3465

OVERAGE ___
COPY__
NON-COM ___
CLERK ___ 4.40

State of California County of Ventura AUG 1 0 2012 before me, Cynthia R. Goldbeck , Notary Public, personally Alice , who proved to me on the basis of satisfactory evidence to be appeared Rowe the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. CYNTHIA R. GOLDBECK Commission # 1984726 Notary Public - California Los Angeles County My Comm. Expires Aug 8, 2016 My Commission Expires August 8, 2016 NOT OFFICIAL! This Document is the property of the Lake County Recorder!

DocID#