Western Surety Company hereby continues in force Bond No15201593	briefly
described as SIGN INSTALLER BOARD OF COMMISSIONERS OF THE COUNTY OF	F LAKE, STATE
OF INDIANA AND ANY CITIES AND TOWNS IN LAKE COUNTY, INDIANA	20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
for TOM STEINDLER, JR. DBA STEINDLER SIGN COMPANY	C 20 Principal
in the sum of \$ FIVE THOUSAND AND NO/100 Dollar	E 12 H
September 24, 2012, and ending September 24,	2013, $$, $$
the covenants and conditions of the original bond referred to above. NOT OFFICIAL!	
This continuation is issued upon the express condition that the liability of W	Kestern Surety Company
under said Bond and this and all continuations thereof shall not be cumulative and	shall in no event exceed
the total sum above written.	
Dated this 02 day of August , 2012	
WESTERN SURI	ETY COMPANY
MANA MANA MANA MANA MANA MANA MANA MANA	11 8

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Form 90-A-4-2002

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Bruflat	of	Sioux Falls	
State of	South Dakota	, its regularly elected	Senior Vice President	
as Attorney-in	-Fact, with full power and author			dge and deliver for
•	alf as Surety and as its act and	- •	• ,	
	•	•		
One SIG	N INSTALLER BOARD OF	COMMISSIONERS OF THE	COUNTY OF LAKE, STA	ATE
OF	INDIANA AND ANY CITIE	S AND TOWNS IN LAKE	COUNTY, INDIANA	
bond with bon	d number <u>15201593</u>			
for TOM ST	<u> EINDLER, JR. DBA STEI</u>	NDLER SIGN COMPANY	-	WHILE WATER
as Principal in	the penalty amount not to exce	ed: \$5,000.00		
	rety Company further certifies that	the following is a true and exac	copy of Section 7 of the by-law	vs of Western Surety
	adopted and now in force, to-wit: Il bonds, policies, undertakings, Po	vers of Attorney, or other obligation	ns of the corporation shall be exe	cuted in the corporate
name of the Co	mpany by the President, Secretary,	any Assistant Secretary, Treasure	r, or any Vice President, or by suc	ch other officers as the
Board of Direct	ors may authorize. The President	any Vice President, Secretary, a	any Assistant Secretary, or the T	reasurer may appoint
seal is not nece	ct or agents who shall have author essary for the validity of any bonds	, policies, undertakings, Powers o	of Attorney or other obligations of	the corporation. The
signature of any	such officer and the corporate sea	may be printed by facsimile.	order!	•
In Witness	Whereof, the said WESTER			
Senior Vice F	President with the corporat	e seal affixed this02	_ day of August	
ATTEST		WE	STERN SURETY	COMPANY
	J. Nelson	/ 7	17/2	//
		By/	and I. Long	2 1 15 2 11 1
	L. Nelson, Assis	tant Secretary		Senior Vice President
			. 10	WINDEY CO.
			11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
		THE DOCUMENT		.000. T
		ETT RULLING OF THE		D
STATE OF SC	OUTH DAKOTA			SFAVIT
001111777.05	ss			
COUNTY OF	MINNEHAHA	E SEAL III	- Comment	M DEIN THE
On this	02 dought As	gust 2012	hofeya wa a Natany Dublic r	Al Descon
On this	02 day ofAı Paul T. Bruflat		before me, a Notary Public, p	ersonally appeared
who being by	me duly sworn, acknowledged	that they signed the above Per		ice President
	Secretary, respectively, of the	• -		
	ary act and deed of said Corpora		Juli Alvi, and additionleaged	said instrument to
	, , , , , , , , , , , , , , , , , , ,			
Š	D. KRELL	s s	10 L	
\$	NOTARY PUBLIC (SEAL	្ស័	Al Kre	
ي ت	SOUTH DAKOTA); 		Notary Public
+ 50	ن در	, †		
	mmission Expires November 30			_

Form F1975-9-2006