

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 055774

2017 AUG 20 AM 8:50

Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

MICHAEL HAJMAN  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 14, 2004, made by PATRICIA A BUCKNER to the order of BANK ONE, N.A., the principal sum of \$60,000.00 and recorded on June 11, 2004 Volume/Book NA Page NA Document 2004 049225 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on August 14, 2012.

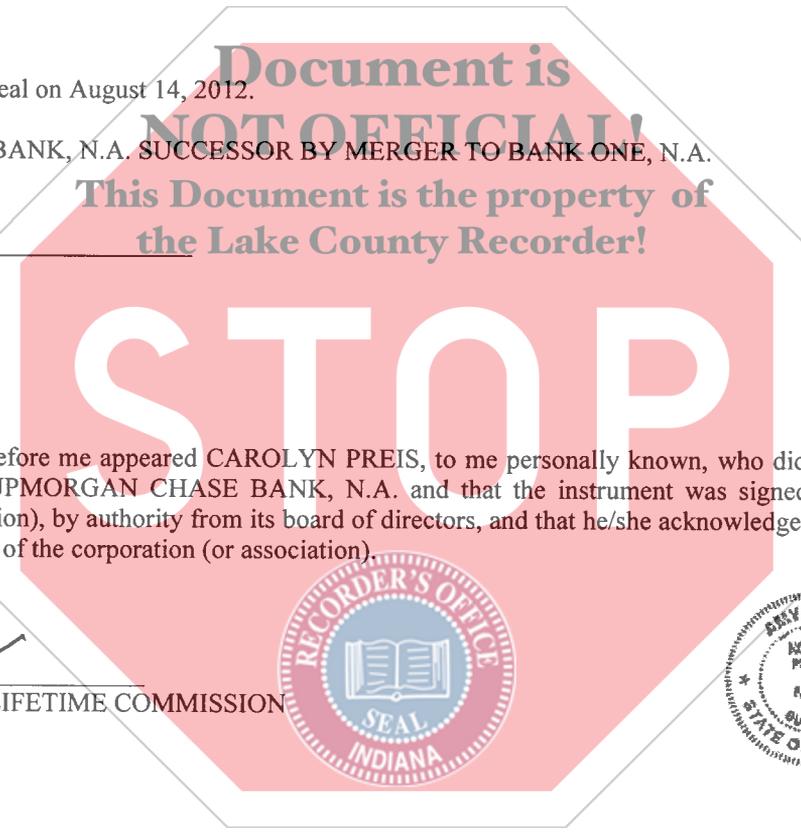
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By:   
CAROLYN PREIS  
Vice President

State of Louisiana  
Parish of OUACHITA

On August 14, 2012, before me appeared CAROLYN PREIS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
AMY GOTT - 66396, LIFETIME COMMISSION  
Notary Public



Loan No.: 00410530657405  
Outbound Date: 08/23/12  
Min:  
MERS Phone, if applicable: 1-888-679-6377

AMOUNT \$ 1200  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3010526021  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK EM

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