

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 055772

2012 AUG 20 AM 8:50

Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

MICHAEL J. CHAPMAN
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 10, 2010, made by JAMES A. ANDERSON to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., the principal sum of \$95,550.00 and recorded on September 1, 2010 Volume/Book NA Page NA Document 2010 050095 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on August 15, 2012.

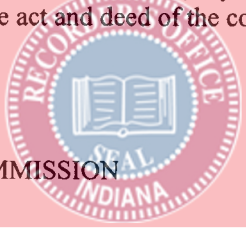
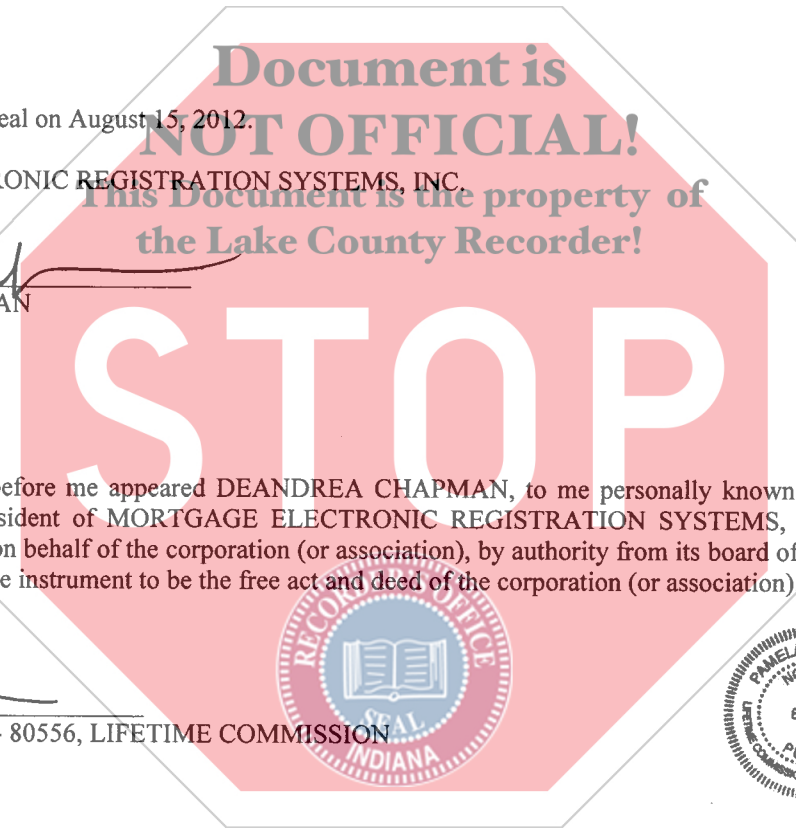
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: [Signature]
DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish of OUACHITA

On August 15, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
PAMELA WILCHER - 80556, LIFETIME COMMISSION
Notary Public



Loan No.: 1974238493
Outbound Date: 08/27/12
Min: 100039032246670422
MERS Phone, if applicable: 1-888-679-6377

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 3080001303
OVERAGE _____
COPY _____
NON - COM _____
CLERK [Signature]

[Handwritten mark]