MALE UP INDIANA LAKE FOR RECORD

2012 055760

2017 AUG 20 AM 8: 49

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

MEUUMUEH

1AM

Loan #: 0214923351

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DEBRA ANN KURPIS AND ROBERT E. KURPIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ACCESS NATIONAL MORTGAGE CORPORATION, dated on 06/04/2009, and recorded in Book, Page, and/or Instrument # 2009 043766 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCESS NATIONAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Document is

By: KIM GOELZ ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/ / 2012 (MM/DD/YYYY), by KIM GOELZ as ASST.
SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCESS
NATIONAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Miranda Avila Notary Public State of Florida My Commission # EE 019063 Expires August 22, 2014

This Instrument Was Prepared By:

E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 17056544 -@ CJ4025333 100051110000211113 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FORM1\RCNIN1

17056544

AMOUNT \$ CHECK #-OVERAGE_ COPY __ NON-COM_ CLERK ___