This instrument was prepared by

2012 055731

ETATE OF INDIANA
LAKE COUNTY
BILED FOR RECORD

2017 AUG 20 AM 8: 46

Virginia M. McGuffey, Esq. King & Spalding LLP 1180 Peachtree Street Atlanta, Georgia 30309

MICHELLE TEMAN RECORDER

RELEASE OF

COLLATERAL ASSIGNMENT OF

RIGHTS IN LEASE

Relating to Premises in: Lake County, Indiana

Lease Recorded at Doc. No. 2011 018819

Collateral Assignment of Rights in Lease Recorded at 2012 013883

Return to:
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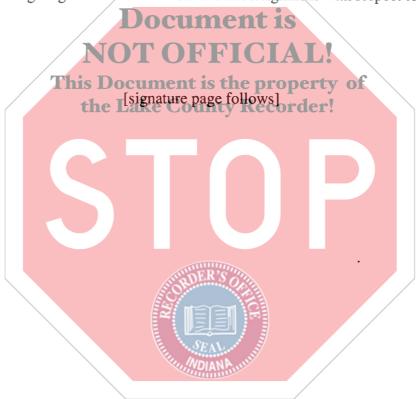
19302428-2 Form 7

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RELEASE OF COLLATERAL ASSIGNMENT OF RIGHTS IN LEASE

WHEREAS, that certain Collateral Assignment of Rights in Lease ("Collateral Assignment") recorded on February 27, 2012 as Document Number 2012 013883 in the office of the Lake County, Indiana Recorder with respect to the Lease of the property described on Exhibit A, attached hereto, was executed by HEARTLAND MIDWEST LLC, a Delaware limited liability company ("Assignor"), in favor of ING CAPITAL LLC, having an address of ING Capital LLC, 1325 Avenue of the Americas, New York, New York 10019, acting in its capacity as Administrative Agent pursuant to the Credit Agreement described in the Collateral Assignment (in such agency capacity, together with its successors, the "Agent") for the Lenders (as defined in the Credit Agreement) to secure the Secured Obligations as defined in the Collateral Assignment. Capitalized terms used herein shall have the meanings given to such terms in the Collateral Assignment.

NOW, THEREFORE, for and in consideration of the PAYMENT IN FULL of the Secured Obligations secured by the Collateral Assignment, the Agent has RELEASED and DISCHARGED, and by these presents hereby RELEASES and DISCHARGES, its rights in the Lease and the other rights granted under the Collateral Assignment with respect to the Lease.



IN WITNESS WHEREOF, this Release of Collateral Assignment of Rights in Lease has been duly executed effective as of the day and year first above written.

Administrative Agent:

ING CAPITAL LLC,

a Delaware limited liability company

Name: Marilyn Densel Fulton

Title: Managing Director

ACKNOWLEDGMENT

STATE OF NEW YORK)	
)	SS
COUNTY OF NEW YORK	()	

Before me, a Notary Public in and for said County and State, personally appeared Marilyn Densel Fulton, the Managing Director of ING Capital LLC, a Delaware limited liability company, who having been duly sworn acknowledged the execution of the foregoing for and on behalf of said limited liability company. County Recorder!

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Witness my hand and Notarial Seal this 1st day of August, 2012.

My Commission Expires: Notary Public Residing in New York County, New York

(Printed Signature)

ARACELIS LORA Notary Public, State of New York No. 01LO6050740 Qualified in New York County Commission Expires March 9, 2015

> [SIGNATURE PAGE TO COLLATERAL ASSIGNMENT OF LEASE - RESTAURANT NO. 720 - FIRST LIEN

19302428-2 Form 7

EXHIBIT A

Legal Description

Burger King Store 720

(See attached page(s))



EXHIBIT A

Legal Description

Burger King Restaurant # 720

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LEGAL DESCRIPTION

PARCEL I:
A part of the North half of the Northwest quarter of Section 28, Township 36
North, Range 7 West of the Second Principal Heridian, in the City of Hobart,
Hobart Township, Lake County, Indiana, described as follows:
Hobart Township, Lake County, Indiana, described as follows:
Beginning at a point 380 feet South and 35 feet East of the West line of said
Beginning at a point 180 feet South for a distance of 184.87 feet, more or less, to
Northwest quarter thence South for a distance of 184.87 feet, more or less, to
the existing stone drive way of the Deotor's Clinic; thence East on a line
parallel to and 564.87 feet South of the North line of said Section 28 for a
distance of 50 feet; thence South on a line parallel to and 85 feet East of the
West line of said Northwest quarter for a distance of 10 feet; thence East on a
line parallel to and 574.87 feet South of the North line of said Section 28 for
the West line of said Northwest quarter for a distance of 194.87 feet; thence
West on a line parallel to and 380 feet South of the North line of said Section
28, for a distance of 202.70 feet to the place of beginning.

PARCEL II:
A part of the North half of the Northwest quarter of Section 28, Township 36
A part of the North half of the Znd Principal Meridian, in the City of Robart, Hobart
North, Range 7 West of the 2nd Principal Meridian, in the City of Robart, Hobart
Township, Lake County, Indiana, described as follows:
Beginning at a point 380 feet South and 237.7 feet East of the Northwest corner
of said Northwest Quarter; thence South, a distance of 194.87 feet on a line
parallel to and 237.7 feet East of the West line of said Northwest Quarter;
thence East a distance of 114.40 feet on a line parallel to the North line of
said Section 28; thence North a distance of 194.87 feet on a line parallel to
and 352.1 feet Thist of the West line of said Northwest Quarter; thence West a
distance of 114.4 feet to the place of beginning.

Said percel One and forcel Two may also be legally described as:

Part of the North half of the Northwest Quarter of Section 28, Township 36
North, Range 7 West of the Second P.M., described as follows: Beginning at a
point 380 feet South and 35 feet East of the Northwest corner of said Northwest
quarter: thence South on a line parallel to and 35 feet East of the West line of
said Northwest Quarter for a distance of 18%.87 feet, more or less, to the
existing stone drive way of the Markle Hedical Clinic property; thence East on a
line parallel to and 564.87 feet South of the Worth line of said Section 28, for
a distance of 50 feet; thence South on a line parallel to and 85 feet East of
the West line of said Northwest Quarter for a distance of 10 feet; thence East
on a line parallel to and 574.87 feet South of the North line of said Section 28
for a distance of 267.1 feet; thence North on a line parallel to and 352.1 feet
East of the West line of said Northwest quarter for a distance of 194.87 feet;
thence West on a line to and 380 feet South of the North line of said Section
28, for a distance of 317.1 feet to the point of beginning.

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LEGAL DESCRIPTION (continued)

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PARCEL III: (Ingress and Egress Easement)
Non-exclusive easement for ingress and egress to and from State Route 51,
created by Grant of Easement recorded May 31, 1985 as Document Mo. 805300,
across, along and upon the surface of the following described real estate:
Beginning at a point 564.87 feet South and 35 feet East of the Northwest corner
of said Section 28; thence South parallel to the West line of said Section 28, a
distance of 20.13 feet, more or less, to a point 584.95 feet South of the North
lime of Section 28; thence East parallel to the North line of said Section 28, a
distance of 348.2 feet; thence North a distance of 10.13 feet to a point along a
line being the West line of a metal warehouse building extended South; thence
West parallel to the North line of Section 28, a distance of 298.2 feet to a
point; thence North parallel to the West line of Section 28, a distance of 10
feet to a point; thence West parallel to the North line of said Section 28, a
distance of 50 feet to the point of beginning.

PARCEL IV: Non-exclusive easement for ingress and egress to and from Route 6 (Ridge Road) created by Grant of Easement recorded May 31, 1985 as Document No. 805300, over, across and along the following described real estate:

Occument No. 805300, over, across and along the following described real estate:

(1) Part of the North 1/2 of the Northwest 1/4 of Section 28, Township 36 North, Range 7 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at a point *0 feet South and 35 feet East of the Northwest corner of said Section 28; thence South parallel to the West line of said Section 28, a distance of 110 feet; thence East parallel to the North line of said Section 28, a distance of 82 feet; thence South parallel to the West line of said Section 28, a distance of 82 feet; thence South parallel to the North line of said Section 28, a distance of 82 feet; thence South parallel to the West line of said Section 28, a distance of 98 feet; thence East parallel to the North line of said Section 28, a distance of 98 feet; thence East parallel to the North line of said Section 28, a distance of 98 feet; thence North 290 feet, more or less, to a point 40 feet South of the North line of said Section 28, and 593.2 feet East of the point of beginning; thence West 593.2 feet to the place of beginning.

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LEGAL DESCRIPTION (continued)

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(2) Part of the Northwest 1/4 of the Northwest 1/4 of Section 28, Township 36
North, Range 7 West of the 2nd Principal Neridian, in Lake County, Indiana,
described as follows: Beginning at a point 380 feet South and 160 feet East of
the Northwest corner of said Section 28; thence East parallel to the North line
of said Section 28, a distance of 192.1 feet; thence South parallel to the West
line of said Section 28, a distance of 194.87 feet; thence West parallel to the
North line of said Section 28, a distance of 267.1 feet; thence West parallel
to the West line of said Section 28, a distance of 10 feet; thence West parallel
to the North line of said Section 28, a distance of 50 feet to a point 35 feet
East of the West line of said Section 28; thence south parallel to the West line
of said Section 28, a distance of 20.13 feet, more or less, to a point 585 feet
South of the North line of said Section 28; thence East parallel to the North
line of said Section 28, a distance of 348.2 feet; thence North along the West
line of a metal warehouse building and said building line extended South a
distance of 245 feet, more or less, to the Northwest corner of said warehouse;
thence East parallel to the North line of said Section 28 and along the North
line of said building a distance of 302 feet; thence North a right angles 9.8
feet, more or less, to a point 330 feet South of the North line of said Section
28; thence West parallel to the North line of said Section 28, a distance of
532.4 feet, more or less, to a point 160 fest East of the West line of said
Section 28, a distance of 50 feet to the place of beginning.

END

This Document is the property of the Lake County Recorder!