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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 055607

2012 AUG 17 AM 10:04

MICHAEL ADMAN
RECORDER

Cross Reference Instrument No. 2006073616

RELEASE OF ASSIGNMENT OF RENTS

This is to certify that for value received, the *Assignment of Rents* executed by Joshua Adam Volen and Joyce Lynn Volen, as grantors, in favor of Bank of America, N.A., successor by reason of merger with LaSalle Bank, National Association, a national banking association with its principal office located at 101 N. Tryon Street, Charlotte, NC, dated as of June 7, 2006, and recorded August 23, 2006, as Instrument No. 2006073616, in the Office of the Recorder of Lake County, Indiana, is hereby released as to the property commonly known as 420 S. Hoffman Street, Hammond, Indiana. Legal Description: *See Exhibit A attached hereto.*

IN WITNESS WHEREOF, the undersigned has executed this Release of Assignment of Rents this 31ST day of JULY, 2012.

BANK OF AMERICA, N.A.

Document is
NOT OFFICIAL

By: Matthew J. Stout

This Document is the property of
the Lake County Recorder!

Its: Vice President
Title

STOP



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STATE OF Illinois)
COUNTY OF Cook) SS:

Before me, a Notary Public in and for said County and State, personally appeared Matthew J. Stout, an authorized officer of Bank of America, N.A., successor by reason of merger with LaSalle Bank, National Association, who acknowledged the execution of the foregoing *Release of Assignment of Rents*.

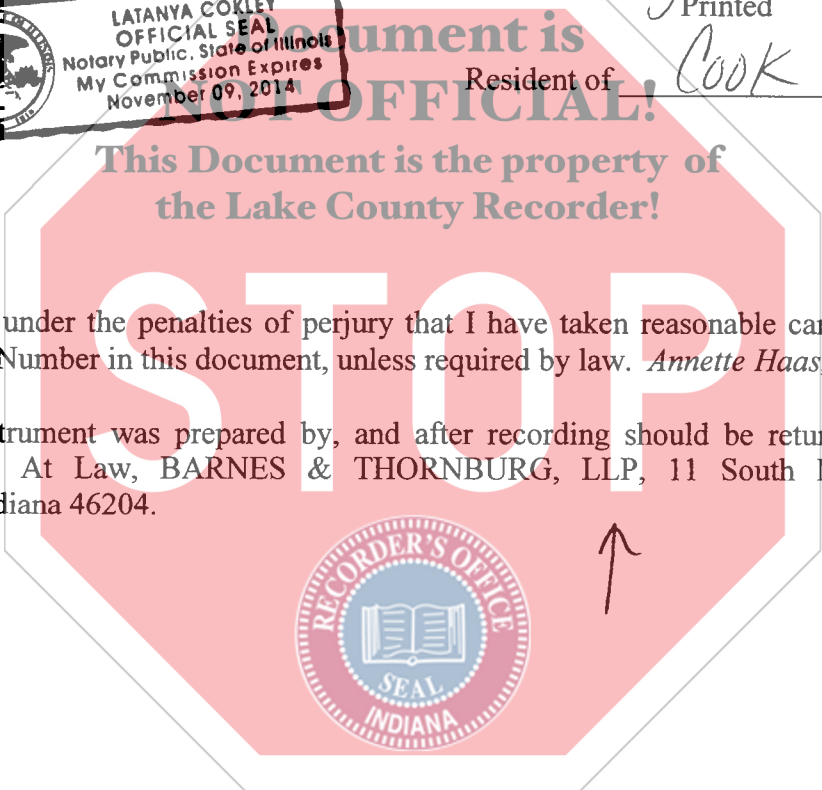
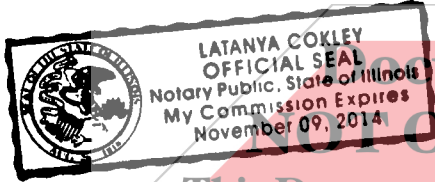
WITNESS my hand and Notarial Seal this 31st day of July, 2012.

My Commission Expires: 11-9-2014

Latanya Cokley
Notary Public

Latanya Cokley
Printed

Resident of Cook County



I affirm under the penalties of perjury that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. *Annette Haas, Esq*

This instrument was prepared by, and after recording should be returned to, Annette Haas, Attorney At Law, BARNES & THORNBURG, LLP, 11 South Meridian Street, Indianapolis, Indiana 46204.

EXHIBIT A
Legal Description

PART OF THE SOUTHEAST QUARTER IN SECTION 25, TOWNSHIP 37 NORTH, RANGE 10 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST RIGHT OF WAY LINE OF HOHMAN AVENUE AND THE INTERSECTION OF THE SOUTH LINE OF SAID SECTION 25; THENCE NORTH 22 DEGREES 36 MINUTES 00 SECONDS EAST 385.69 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 00 SECONDS EAST, 115.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 56 MINUTES 00 SECONDS EAST 134.00 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 00 SECONDS WEST, 113.15 FEET; THENCE SOUTH 67 DEGREES 31 MINUTES 20 SECONDS EAST, 198.56 FEET; THENCE NORTH 00 DEGREES 32 MINUTES 00 SECONDS EAST, 358.14 FEET; THENCE NORTH 89 DEGREES 28 MINUTES 00 SECONDS WEST, 320.50 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 00 SECONDS WEST, 171.89 FEET TO THE POINT OF BEGINNING.

