

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 055439

2012 AUG 17 AM 9:15

RECORDER JUMAN

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0020640025



ASSIGNMENT OF MORTGAGE

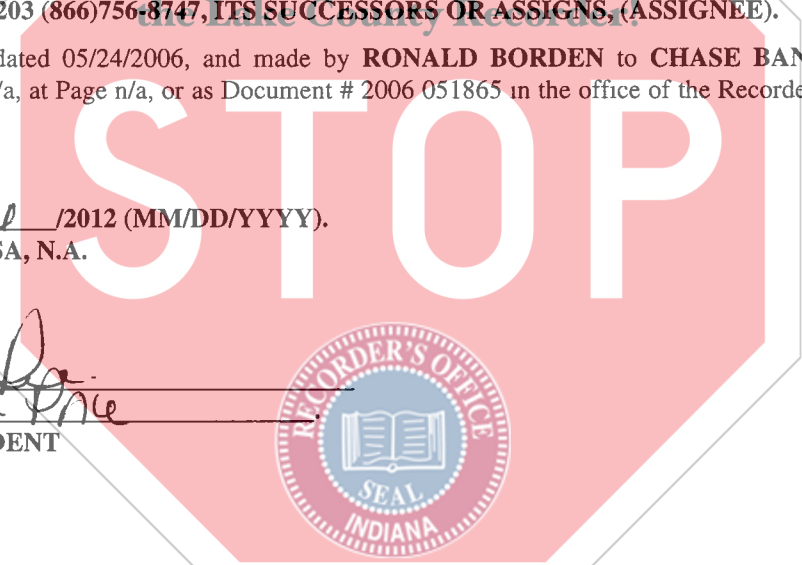
Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/24/2006, and made by RONALD BORDEN to CHASE BANK USA, N.A. and recorded in Book n/a, at Page n/a, or as Document # 2006 051865 in the office of the Recorder of LAKE County, Indiana

Dated 07/16 /2012 (MM/DD/YYYY).
CHASE BANK USA, N.A.

By: Natasha Pinc
VICE PRESIDENT



Document Prepared By E Lance/NTC, 2100 Alt 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17016023 -- CHASE CJ3978232 [C] FRMIN1
Page 1



17016023

AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 6631718
OVERAGE _____
COPY _____
NON-COM _____
CLERK cp

G

