

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 055435

2012 AUG 17 AM 9:15

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

RECORDER

Loan #: 0079581120

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by ARIES S CALINGO AND CARLA ALBA to WASHINGTON MUTUAL BANK, dated on 07/07/2003, and recorded in Book , Page , and/or Instrument # 2003 070634 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 07/18/2012 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: [Signature]
Carolyn Preis
VICE PRESIDENT

Document is NOT OFFICIAL!
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STATE OF LOUISIANA
PARISH OF OUACHITA

On 07/18/2012 (MM/DD/YYYY), before me appeared Carolyn Preis, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Pamela Wilcher
Notary Public - State of LOUISIANA
Commission expires LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17005610 55 WAMU CJ3980929 [C] RCNIN1



17005610

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 6632197
OVERAGE _____
COPY _____
NON - COM _____
CLERK cp