

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 055422

2012 AUG 17 AM 9:14

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

RECORDER

Loan #: 0212087084

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JAMES BRUNER AND MARLENE SCOTT-BRUNER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, dated on 02/03/2009, and recorded in Book , Page , and/or Instrument # 2009 014634 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 07/25/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROSS COUNTRY MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS

By: [Signature]
KIM GOELZ
ASST. SECRETARY

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/25/2012 (MM/DD/YYYY), by KIM GOELZ as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROSS COUNTRY MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained He/she/they is (are) personally known to me.

[Signature]
CHANDRA J. MORRIS
Notary Public - State of FLORIDA
Commission expires: 03/28/2015

Chandra J. Morris
Notary Public State of Florida
My Commission # EE 78890
Expires March 28, 2015

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 16924479 -@ CJ3961770 100140600000372264 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FORM1\RCNINI



16924479

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 2982525
OVERAGE _____
COPY _____
NON - COM _____
CLERK OP E