

2012 055007

2012 AUG 16 AM 11:37

MICHELLE R. FAJMAN
RECORDER

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns and transfers to:
Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501

all beneficial interest under that certain Mortgage dated: February 01, 2012

executed by: CARMELO GARCIA and CARMEN E GARCIA, HUSBAND AND WIFE

Beneficiary: SELECT HOME MORTGAGE, LLC

and recorded as Instrument No. on in Book: INSTRUMENT # 2012-010203 ON FEB. 09, 2012

Page: , of Official Records in the County Recorders office of Lake County

IN , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN. #62

Pin or Tax ID #: Loan Amount: \$73,098.00

Property Address: 7602 MONTANA AVE, HAMMOND, IN 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

SELECT HOME MORTGAGE, LLC

Effective: 2/8/2012

Dated: 02.08.2012

State of Minnesota) ss.

County of Hennepin

LINDA STREAM

Vice President Loan Documentation,
SELECT HOME MORTGAGE, LLC

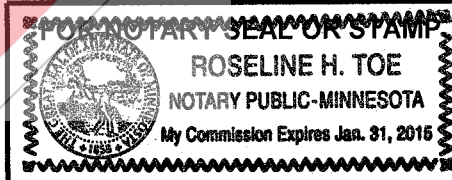
On 02.08.2012

personally appeared LINDA STREAM, Vice President Loan Documentation of SELECT HOME MORTGAGE, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

[Signature]

(Seal)

Roseline H. Toe



RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

U.S. BANK NA

4801 Frederica St. Attn: L. Dant - OWENSBORO, KY 42301

Prepared By US Bank: Joe Alvey *Joe Alvey*

Loan #: 100113 - 0335035077 (Investor#: 6912083073)

MIN # 100021269120830736

mers phone # 1-888-679-6377

This instrument was prepared by: ERIKA A. LISH

I, ERIKA A. LISH, affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. X *Erika A. Lish*

14.00
000271808
LR

LEGAL DISCRIPTION

Property Address: 7602 Montana Avenue, Hammond, IN 46323

Lot Numbered Thirty (30) in Block 3 in Tri-State Manor Addition, Unit Two, as per plat thereof, recorded in Plat Book 31, page 36 in the Office of the Recorder of Lake County, Indiana.

