

ENLISTED RECORD AND REPORT OF SEPARATION

HONORABLE DISCHARGE

2 15 30 JCC

1. LAST NAME - FIRST NAME - MIDDLE INITIAL Ailes Samuel L		2. ARMY SERIAL NO. 35 096 950	3. GRADE PFC	4. ARM OR SERVICE INF	5. COMPONENT AUS
6. ORGANIZATION CO D 358th Inf 90th Div		7. DATE OF SEPARATION 2 Dec 45	8. PLACE OF SEPARATION Sep Cen Camp Atterbury Ind		
9. PERMANENT ADDRESS FOR MAILING PURPOSES RFD 2 Valparaiso Portor Ind		10. DATE OF BIRTH 5 May 19	11. PLACE OF BIRTH Valparaiso Indiana		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT See #9		13. COLOR EYES blue	14. COLOR HAIR blond	15. HEIGHT 5'11"	16. WEIGHT 200
17. NO. DEPEND.	18. RACE WHITE		19. MARITAL STATUS MARRIED		20. U.S. CITIZEN YES
21. CIVILIAN OCCUPATION AND NO. Farm Hand General 3-16.10					

MILITARY HISTORY


22. DATE OF INDUCTION 5 Mar 43		23. DATE OF ENLISTMENT 12 Mar 43		24. DATE OF ENTRY INTO ACTIVE SERVICE 12 Mar 43		25. PLACE OF ENTRY INTO SERVICE Fort Benjamin Harrison Ind	
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/> YES		26. REGISTERED FOR <input checked="" type="checkbox"/> YES		27. LOCAL S.S. BOARD NO. 1		28. COUNTY AND STATE Portor Ind	
29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE See #9		30. MILITARY OCCUPATIONAL SPECIALTY AND NO. Heavy Mortar Crewman 1607		31. MILITARY QUALIFICATION AND DATE (i.e. Infantry, aviation and marksmanship badges, etc.) Combat Infantryman Badge			
32. BATTLES AND CAMPAIGNS Normandy Northern France Rhineland Ardennes Central Europe							
33. DECORATIONS AND CITATIONS EAME Theater Ribbon w/5 Bronze Stars Good Conduct Ribbon World War II Victory Medal							
34. WOUNDS RECEIVED IN ACTION None							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN			
SMALLPOX 3 Apr 44	TYPHOID 3 Apr 44	TETANUS 14 Apr 44	OTHER (specify)	DATE OF DEPARTURE May 44	DESTINATION ETO USA	DATE OF ARRIVAL 24 May 44	
37. TOTAL LENGTH OF SERVICE				38. REASON FOR SEPARATION			
CONTINENTAL SERVICE		FOREIGN SERVICE		39. PRIOR SERVICE			
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS	NONE	
1	8	5	1	0	86		
40. REASON AND AUTHORITY FOR SEPARATION Conv'n of Govt RRI-1 Demobilization AR 615-365 dtd 15 Dec 44							
41. SERVICE SCHOOLS ATTENDED None						42. EDUCATION (Years) 6 0 0	

PAY DATA

43. LONGEVITY FOR PAY PURPOSES		44. MONTHLY DUTY PAY		45. SOLDIER DEPOSITS		46. TRAVEL PAY		47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
YEARS	MONTHS	DAYS	TOTAL	THIS MONTH	None	10.25	203.22	BB CALLAWAY LT COL FD	

INSURANCE NOTICE

48. KIND OF INSURANCE		49. HOW PAID		50. Effective Date of Allotment Discontinuance		51. Date of Next Premium Due (One month after 50)		52. PREMIUM DUE EACH MONTH		53. INTENTION OF VETERAN TO	
Nat. Serv	U.S. Govt.	Allocation	Direct to V.A.	Dec 45		21 Jan 46		6.70		<input checked="" type="checkbox"/> Continue <input type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue	

54. 		55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) Inactive Service in ERC from 5Mar43 thru 11Mar43 No days lost under AW 107 ASR (2 Sep 45) 71 Lapel button issued									
56. SIGNATURE OF PERSON BEING SEPARATED <i>Samuel L. Ailes</i>						57. PERSONNEL OFFICER (Type name, grade and organization - signature) L M REDDING 1st Lt AC <i>L M Redding</i>					

WD AGO FORM 53-55
1 November 1944

This form supersedes all previous editions of WD AGO Forms 53 and 55 for enlisted persons entitled to an Honorable Discharge, which will not be used after receipt of this revision.

RECEIVED IN RECORD
 STOP
 This document is the property of the Lake County Recorder!
 Recorder's Office
 1945

A FREE PERMIT
 TO HUNT, FISH and TRAP
 ISSUED BY
 Clerk of Lake Co.
 Dec 8-17-46

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 981

87245

*nc
for*

Army of the United States



2012 054981

Honorable Discharge

This is to certify that

SAMUEL L AILES 35 096 950 Private First Class
Company D 358th Infantry 90th Division

This Document is the property of
the Lake County Recorder!

*is hereby Honorably Discharged from the military
service of the United States of America.*

*This certificate is awarded as a testimonial of Honest
and Faithful Service to this country.*

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2012 APR 16 AM 10
MICHAEL R. FARMAN
RECORDER

Separation Center
Camp Atterbury Indiana

Given at

Date

2 December 1945

Paul A. Cushman

PAUL A CUSHMAN
MAJOR AC

Michelle R. Fajman

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

UNITED STATES DISCHARGE
SAMUEL LAILES

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

as recorded as 2012-054981 AUGUST 16, 2012

as this said document was present for the recordation when Michelle Fajman

was Recorder at the time of filing of said document

Dated this 16TH day of August, 2012


Deputy Recorder


Michelle R. Fajman, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002