STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 AUG 15 AM 10: 07

MICHE E PAJMAN RECORDER

2012 054711

Recording Requested By: Bank of America Prepared By: Diana De Avila 800-444-4302 When recorded mail to: CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

16419059690962201

Property Address: 4016 Rollingwood Ct

Crown Point, IN 46307-8947

INOM-AM 19226371 7/25/2012

This space for Recorder's use

MIN #: 1001337-0003023653-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE
For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE BANK, FSB.

Borrower(s):

BRIAN SPARKS, AND KELLY M SAPITA, AS JOINT TENANTS WITH

RIGHT OF SURVIVORSHIP

Date of Mortgage:

3/14/2008

Original Loan Amount:

\$177,175.00

Recorded in Lake County, IN on: 3/24/2008, book N/A, page N/A and instrument number 2008 020690

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

AUG 03 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE

BANK, FSB.

By:

Richard Paz Assistant Secretary

14 CK# 3020741 CLA

State of California County of Ventura AUG 03 2012 before me, EVETTEOHANIAN _, Notary Public, personally , who proved to me on the basis of satisfactory evidence to be Richard Paz appeared the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. **EVETTE OHANIAN** COMM. 1961990 NOTARY PUBLIC - CALIFORNIA OLOS ANGELES COUNTY My Comm. Expires Dec. 27, 2015 Notary Public: My Commission Expires: This Document is the property of the Lake County Recorder!