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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 054495

2012 AUG 15 AM 8:40

MICHELLE D. FAJMAN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 44811913725623602

Property Address:
1030 Cherry St
Hammond, IN 46324-1612

INOM-AM 19190461 7/25/2012

This space for Recorder's use

MIN #: 1003408-1000000088-4

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIZENS FINANCIAL BANK**, the holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIZENS FINANCIAL BANK**
Borrower(s): **PAUL ABEL MARTIA**
Date of Mortgage: **4/24/2006**
Original Loan Amount: **\$44,000.00**
Recorded in **Lake County, IN** on: **5/1/2006**, book **N/A**, page **N/A** and instrument number **2006 036229**

Property Legal Description: **Refer to legal description on original mortgage.**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

AUG 03 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIZENS FINANCIAL BANK

By: *Bud Kamyabi*
Bud Kamyabi
Assistant Secretary

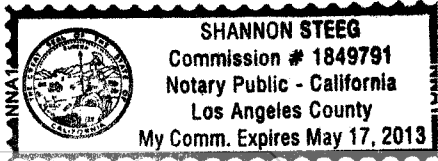
AMOUNT \$ 144
CASH _____ CHARGE _____
CHECK # 3023390
OVERAGE _____
COPY _____
NON-COM _____
CLERK cm

State of California
County of Ventura

On AUG 03 2012 before me, Shannon Steeg, Notary Public, personally appeared Bud Kamyabi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Shannon Steeg
My Commission Expires: May 17, 2013

