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MICH RECORDER AJMAN

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State of Indiana

FHA Case No 151-821105

## SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to *MARK A. BAUMAN* (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit.

Lot 30 in Block 2 in Oak Grove Addition to Hammond, as per plat thereof, recorded in Plat Book 20 page 7, in the Office of the Recorder of Lake County, Indiana.

This Document is the property of

Parcel Number 45-07-18-226-026 000-023 ke County Recorder!

Property Address. 7348 Walnut Avenue, Hammond, IN 46324

Tax Mailing Address 7348 Walnut Avenue, Hammond, IN 46324

Grantee Address 7348 Walnut Avenue, Hammond, IN 46324

THIS DEED IS NOT TO BE EFFECTIVE UNTIL AUGUST 1, 2012

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005)

BUYER(S) ACKNOWLEDGEMENT:

Mak A. Baum

Mark A Bauman

AMOUNT \$\_\bigle\bigle -\_\_\_\_\_CASH\_\_\_CHARGE\_\_\_\_ CHECK#\_3\do3^2\_\_\_ OVERAGE\_\_\_COPY\_\_\_\_

COPY\_\_\_\_\_NON-CONF\_\_\_\_\_\_
DEPUTY\_S

OULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

AUG 1 3 2012

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR *25368* 

Contract Processing # Title Agency LTD 14074 Trade Conter Dr. Ste. 119 7 Fishers In. 46038

Secretary of Housing and Urban Development
By Sign Ocorge S. Wade 11
Title Designated Signatory for Ofori and Associates, HUD's Asset Management Company
STATE OF GA Document is
COUNTY OF FINHON NOT OFFICIAL!
Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Longe. 5 Land and Designated Signatory for Ofori and Associates and Authorized Agent for the
Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing
instrument bearing the date of S/1/2 by virtue of the authority vested in him/her by the delegation of
authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing
Instrument for and on behalf of the Secretary of Housing and Urban Development
WITNESS my hand and official seal, this O day of , 2012
(OFFICIAL SEAL)
NOTARY PUBLIC
C C S S S S S S S S S S S S S S S S S S
County of Residence
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security
number in this document, unless required by law  Jeffrey R Slaughter, Attorney at Law, 8310 Allison Pointe Boulevard, Suite 204, Indianapolis, Indiana 46250
Jeffrey R. Shanghier, Anorney at Law, 6510 Amson I office Domevara, Suite 204, Indianapons, Indiana 40250

This instrument was prepared by Jeffrey R Slaughter, Attorney at Law 8310 Allison Pointe Boulevard, Suite 204 Indianapolis, Indiana 46250 Telephone (317)-579-0816